

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION

AUG 3 1959  
8-3-59  
CONSERVATION DIVISION  
Wichita, Kansas

19-023-30037-00-00

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: CHEYENNE  
Location: SE NW Sec. 13 Twp. 3 Rge. 42 (E) (W)   
Name of Field: \_\_\_\_\_ Total Depth: 4546 1/2

I have this date completed supervision of plugging of:

Lease Name: WA 1/2 Well No. #1

Operator's Full Name: SUN OIL Co.

Complete Address: \_\_\_\_\_

Plugging Contractor: FORBES CASING PULLING Co.

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 6 P.M. Day 27 Month July Year 59

The above well was plugged as follows:

SANDED BACK to 4510' 3 5x CEMENT - Mudded  
BACK to 324' 10' Rock Bridge 25 5x CEMENT -  
Mudded BACK to 40' 10' Rock Bridge 10 5x  
CEMENT to BASE OF CELL 324' of 8 3/8" SURFACE CASING.

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks: \_\_\_\_\_

PLUGGING  
FILE: SEC 13 T. 3 R. 42  
BOOK PAGE 63 LINE 30