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KANSAS

Form CP-3  
Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, KS 67202

15-023-20017-00-00

API Number 15 023 20-017 (of this well)

Operator's Full Name Shakespeare Oil Co.  
Complete Address Box 669, Salem, Ill.  
Lease Name Manson Jones Well No. #1  
Location C-NE-SE Sec. 13 Twp. 3 Rge. 42 (E) (W) X  
County Cheyenne Total Depth 4800  
Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X  
Other well as hereafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilg. Co.  
Address 117 Union Center, Wichita, KS. License No. \_\_\_\_\_

Operation Completed: Hour 12:00 PM Day 16 Month Aug. Year 1976

The above well was plugged as follows:

KB. 3620' Dat bp. 1200. SP. 339' of 8 5/8" cwc.  
Pumped down drillstem.  
70' ex. cem. 50/50 Por mix 6 7/8" Cel. @. 2250'  
20 " " " " " " " " " " 300'  
Built Bridge to 40'  
10' ex. cem. 50/50 Por mix 6 7/8" Cel. 40' to 0'  
5' ex in Rat Hole.  
Halliburton Cementing.

I hereby certify that the above well was plugged as herein stated.

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 20 1976  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: Phillip Rathner  
Well Plugging Supervisor

INVOICED

DATE 8/20/76

INV. NO. 3666-W

8-20-76