

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGEN'T REPORT

J. Lewis Breck
Administrator
245 North Water
Wichita, Ks. 67202

15-023-20155-00-00

API Number 15 023 20-155 (of this well)

Operator's Full Name Murfin Drlg. Co.

Complete Address 617 Union Center, Wichita Ks

Lease Name Lampe Well No. #1-19

Location C.S.W. Sec. 19 Twp. 3 Rge. 41 (E) (W) X

County Cheyenne Total Depth 1664

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereafter indicated

Plugging Contractor Murfin Drlg. Co.

Address 617 Union Center, Wichita Ks License No.

Operation Completed: Hour 5:30 ^{PM} Day 18 Month Oct, Year 1988

The Above well was plugged as follows:

9 P. 2 1/2" of 7" c.w.c. 120.5x.
Pumped down. Drillstem.
60.5x com. 50 Per 6% Gel @ 1600'
30. " " 200' Built Bridge To 40'
10. " " 40 to 0.
5. " " 1" Ret hole
By Halliburton

I hereby certify that the above well was plugged as herein stated.

Signed: [Signature]
Well Plugging Supervisor

Rec'd
10-30-88

INVOICED

DATE 10-30-88

INV. NO. 4074W