# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

# WELL PLUGGING APPLICATION FORM File One Copy

023036.3 CONCL. VATION DWS/201 Wich to, Hanald 12-3-76

ADI Number 15 - 023 -	20030-00-00 (of this w	/
•		<b>511</b> ,
Lease Owner H. C. F.	ederer	
Address 3005 So	. Hughes, Amarillo, Texas	71909
Lease (Farm Name)	BOARDMAN	Well No. 1
• • • •		3S_Rge(X)_42(W)
County Cheyenne	Total Depth	4920' Field Name
	'	Rotary D & A X
	is application as required	
· · · · · · · · · · · · · · · · · · ·		4:30 a.m., 11/15/76
	•	charge of plugging operations:  Box 288, Russell, Ks
• • •	e a	License No.
	Great Bend, Kansas	
Invoice covering assessmen	nt for plugging this well s	should be sent to:
Name H.C. Fed	erer	
Address 3005 So.	Hughes, Amarillo, Tx	
and payment will be guaran	nteed by applicant or actin	ng agent.
		111/1/2/201
	Signed:	Applicant or Aging Agent
	Date:	Wm. S. Shropshire, Asst. Gen. Mg 12/1/76



# 15-023-20030-00-00 State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

November 18, 1976

### WELL PLUGGING AUTHORITY

Well No.

Lease

1

Boardman

Description

SW SW Sec. 2-3-42W

County

Cheyenne 4920

Total Depth

Plugging Contractor Murfin Drilling Co.

H. C. Federer 3005 South Hughes Amarillo, Texas 71909

### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Lewis Brock, Administrator

Mr. Gilbert Balthazor, P.O. Box 9, Route #1, Palco, Kansas 67657 is hereby assigned to supervise the plugging of the above named well.