

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

15-153-20532-00-00

API NUMBER 1-5-84 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Coastal Oil & Gas Corporation

ADDRESS P. O. Box 749, Denver, Colorado 80201-0749

LEASE (FARM NAME) Fisher "V" WELL NO. 5-33

WELL LOCATION 1.830' fNL & 810' fEL SEC. 33 TWP. 3S RSE. 36W (EAST) WEST

COUNTY Rawlins TOTAL DEPTH 4725' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SHD WELL _____ D&A _____ XX _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED?
(IF NOT STATE REASON WHY) _____

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1-5-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-123 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, Kansas 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 North Water, Suite 300, Wichita, Kansas 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Coastal Oil & Gas Corporation

ADDRESS P. O. Box 749, Denver, CO 80201-0749

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

FEB 01 1984

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: [Signature]
APPLICANT OR ACTING AGENT

David L. Murfin/Agent for Operator

WELL LOG

15-153-20532-00-00

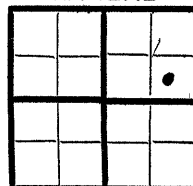
COASTAL OIL & GAS CORPORATION
COMPANY P. O. Box 749
Denver, CO 80201-0749
FARM Fisher "V" NO. 5-33

SEC. 33 T. 3S R. 36W
LOC. 1830' fNL & 810' fEL

RIG. NO. 3
TOTAL DEPTH 4725'
COMM. 12-18-83 COMP. 1-5-84

COUNTY Rawlins
KANSAS

CONTRACTOR MURFIN DRILLING COMPANY
250 North Water, Suite 300
Wichita, Kansas 67202



CASING
20 10
15 8 -5/8" csg set @ 409' w/275 sx 60-40 Poz,
12 6 2% gel, 3% CC
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Clay & Sand	270'
Shale	1105'
Shale & Sand	3020'
Shale	3070'
Anhy	3123'
Sand & Shale	3700'
Shale & Lime (RTD)	4725'

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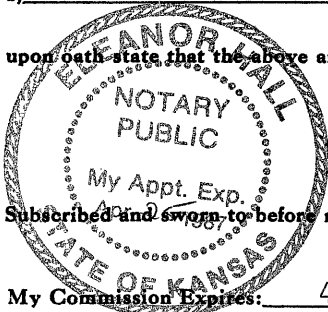
CONSERVATION DIVISION
Wichita, Kansas

2-1-84

State of KANSAS
County of SEDGWICK } ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Fisher "V" #5-33 well.



David L. Murfin
David L. Murfin - Drilling Manager

Subscribed and sworn to before me this 11th day of January 19 84

My Commission Expires: 4-25-87

Eleanor Hall
NOTARY PUBLIC