## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

15-153-20,625-00-00 (of this well) API NUMBER (This must be listed; if no API# was issued, please note drilling completion date.) LEASE OPERATOR J.D.P. Corp. OPERATORS LICENSE NO. 4248 ADDRESS 1616 Glenarm, Sutie 1804, Denver, CO 80202 PHONE # (303) 534-4781 LEASE (FARM) Officer WELL NO. 32-43A WELL LOCATION NE NE SE COUNTY Rawlins SEC. 32 TWP. 3S RGE. 36W (E)or(W) TOTAL DEPTH 4760' PLUG BACK TD Check One: OIL WELL \_\_\_\_ GAS WELL \_\_\_ D & A X SWD or INJ WELL \_\_\_ DOCKET NO.\_\_\_ SURFACE CASING SIZE 8-5/8" SET AT 412' CEMENTED WITH 325 SACKS CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_ CEMENTED WITH SACKS PERFORATED AT CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_ CASING LEAK \_\_\_\_ JUNK IN HOLE OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3100' w/25 sx, 2nd plug @ 2420' w/110 sx, 3rd plug @ 440' w/40 sx, 4th plug @ 40' w/10 sx, 15 sx in rathole. (If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? U.S IS ACO-1 FILED? NO (If not, explain) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 02-16-86 PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Mr. Robert E. Sixbury PHONE # (316) 462-7541 ADDRESS P.O. Box 661, Colby, KS 67701 PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033 ADDRESS \_\_\_\_ 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # \$16) 267-3241 PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: (Operator or Agent) STATE CORPORATION COMMISSION Robert A. Ramseyer, Jr., Agent for Opr. MAR 7 1986 DATE: 02-25-86

CONSERVATION DIVISION 3-7-86