

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15-023-20155-00-00 (of this well)  
Lease Owner Murfin Drilling Company  
Address 617 Union Center Bldg., Wichita, KS 67202  
Lease (Farm Name) LAMPE Well No. 1-19  
Well Location C SW/4 Sec. 19 Twp. 3S Rge. (E) 40 (W)  
County Cheyenne Total Depth 1664' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A XX  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin 10-19-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Terry Keith Address P.O. Box 305, Wray, CO 80258

Plugging Contractor Excel Energy Corp. License No. \_\_\_\_\_

Address P.O. Box 305, Wray, CO 80258

Invoice covering assessment for plugging this well should be sent to: **RECEIVED**  
STATE CORPORATION COMMISSION

Name Murfin Drilling Company

Address 617 Union Center Bldg., Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

**NOV 13 1980**  
CONSERVATION DIVISION  
WICHITA, KANSAS  
**11-13-80**

Signed: *David L. Murfin*  
Applicant or Acting Agent  
David L. Murfin, Drlg. Mgr.  
Date: Nov. 12, 1980

WELL LOG 15-023-20155-00-00

COMPANY Murfin Drilling Company

SEC. 19 T. 3S R. 41W

FARM LAMPE

NO. 1-19

LOC.

C SW/4

RIG. NO. #2

Cheyenne

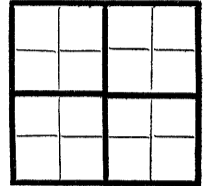
TOTAL DEPTH 1664'

COUNTY

KANSAS

COMM. 10-16-80

COMP. 10-19-80



CONTRACTOR Excel Energy Corp.

CASING

20 10  
15 8  
12 6  
13 5

7" csg. set @ 211' w/120 sx. of NEAT.

ELEVATION 3633' GL

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

1525' Shale  
1664' NIOBRARA R T D

RECEIVED  
STATE DEPARTMENT OF REVENUE

NOV 13 1980

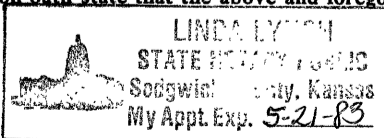
CONSTRUCTION DIVISION  
TOPEKA, Kansas

11-13-80

State of KANSAS  
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING CO. Company

upon oath state that the above and foregoing is a true and correct copy of the log of the LAMPE #1-19 well.



*David L. Murfin*  
David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 12th day of Nov. 1980

My Commission Expires: May 21, 1983

*Linda Lynch*  
Linda Lynch NOTARY PUBLIC

State of Kansas



15-023-20155-00-00

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

October 30, 1980

WELL PLUGGING AUTHORITY

Lampe #1-19  
C SW, Sec.19-3S-41W  
Cheyenne  
1664'  
Co.\*Tools

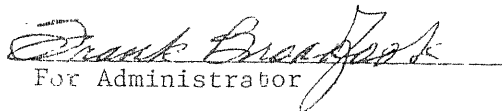
Murfin Drilling Company  
617 Union Center  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
For Administrator

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657

is hereby assigned to supervise the plugging of the above named well.