	TYPE	OR	PRINT	
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NOTICE OF INTENTION TO DRILL

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15-147-20,025-00-00

		BINTLIFF	Address /309			,	_
Operator 1.	JMV(I)	UINILIPP	Addrose / 309	75 A M	U 14 (4)	TH MILETAN	7

	Address - Print T. DV 7700 St VIV.
	Lease name SELBE Well No. 2 County PHILLIPS
3.	Well Location C SW SW Sec. 19 Township 4 S Range 17W
	Well to be drilled 660 ft. from nearest lease line.
5.	Drilling Contractor PAINE DRILLING Cu. Address Box D HILL CITY
6.	Type of equipment: Rotary \(\mathbb{Z} \) Cable Tool \(\subseteq \). Approx. date operation to begin \(\mathbb{Dec. 6} \) \(\frac{196 7}{.} \)
7.	Well to be drilled for Oil Gas □ Disposal □ Input □ Estimated Total Depth of Well 3300 ft.
	Depth of deepest fresh water well within one mile of location /50 ft. If none exists, write NONE
9.	Ground elevation at location is approx. 50 ft. higher or ft. lower than ground elevation at water well.

		••	•	
11.	Operator states that he	will set surface pipe at least	25 ft. below all Tertiary or unconsolidate	ed deposits and, taking into con-
	sideration differences is	n ground elevations, that the	minimum depth necessary, to the best of	his knowledge and belief, to pro-

tect all fresh water zones is ______ft. and operator agrees to set surface pipe at this location to a depth of not less than ______ft. Alternate 1 _______ft.

REMARKS:

ignature of Operator L. A. Brown

30-2109-519A

10. Depth of the deepest municipal water well within three miles of location /50



1.64.25N for Dave Bintliff

____ ft. If none exists, write NONE





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market

Wichita, Kansas 67202

DEC 6 196/
CONSERVATION DIVISION Wichita, Karry

(IF PREFERRED, MAIL IN ENVELOPE)