

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-023-20,094-  
(For office use only) 00-00

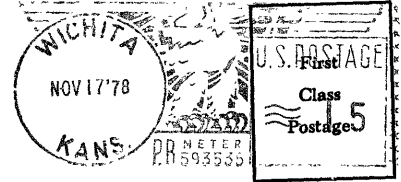
1. Operator Murfin Drilling Company  
Address 617 Union Center, Wichita, KS 67202
2. Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, KS 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil \_\_\_\_\_ Gas   
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 225 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 275 ft.
8. Amount of Surface Casing to be set 325 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date November 19, 1978  
County Cheyenne  
Sec 24 Twp 3 S Rge 42 <sup>XW</sup> W  
Spot Location C SW/4  
Nearest Lease Line 1320 ft.  
Lease Name RAILE  
Well No. 1-24  
Est. Total Depth 2200 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Charles R. Schmalz  
Charles R. Schmalz *OK*



State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED  
STATE CORPORATION COMMISSION

NOV 20 1978

CONSERVATION DIVISION  
Wichita, Kan.

11-20-78