

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA, KANSAS
JAN - 3 1980
13-80

API Number 15 - 023 - 20115-00-00 (of this well)
Lease Owner Murfin Drilling Company
Address 617 Union Center Building, Wichita, KS 67202
Lease (Farm Name) RAILE "D" Well No. 1
Well Location SW SW Sec. 24 Twp. 3S Rge. (E) 42 (W)
County Cheyenne Total Depth 5165' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required YES
Date and hour plugging is desired to begin 12-18-79

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS

Plugging Contractor Murfin Drilling Company License No. _____

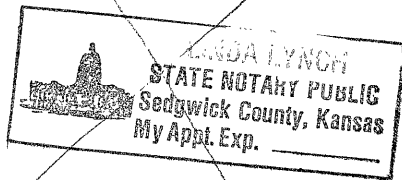
Address 617 Union Center Building, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name Murfin Drilling Company

Address 617 Union Center Building, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.



Signed: Wayne Johnston
Applicant or Acting Agent
Wayne Johnston, Prod. Manager
Date: January 2, 1980

State of Kansas



15-023-2015-00-00

JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY
JAMES B. DOUGLAS

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

December 19, 1979

WELL PLUGGING AUTHORITY

Raife "D" Well No. 1
SW SW, Sec. 24-3S-42W
Cheyenne County
S165'
Murfin Drilg. Co.

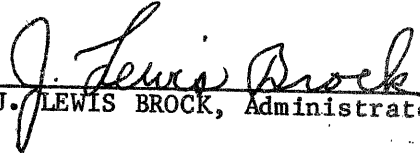
Murfin Drilling Company
617 Union Center
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

~~Mr. Gilbert Balthazor, Box 9, Palco, KS 67657~~
is hereby assigned to supervise the plugging of the above named well