STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

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State of Kansas

JOHN CARLIN Governor
R. C. LOUX Chairman
JANE T. ROY Commissioner
WILLIAM G. GRAY Commissioner
JAMES B. DOUGLAS Executive Secretary



15-023-20115-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

December 19, 1979

WELL PLUGGING AUTHORITY

Raile "D" Well No. 1 SW SW, Sec.24-35-42W Cheyenne County 5165' Murfin Drlg. Co.

Murfin Drilling Company 617 Union Center Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Mr. Gilbert Balthazer, Box 9, Palco, KS 67657
Is hereby assigned to supervise the plugging of the above named well