

6 010437

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 153- 20643-00-00

SE, SEC. 19, T. 3 S, R. 36 W

1980 feet from S section line

660 feet from E section line

Lease Name Webb Well # 19-43

County Rawlins

Well Total Depth 4800 156.00 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 375

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Operator: Murfin Dalg. Co.

Name & Address 250 N. Water

Wichita KS.

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well (D&A)

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin License Number 6033

Address Wichita

Company to plug at: Hour: \_\_\_\_\_ Day: 13 Month: 12 Year: 19 85

Plugging proposal received from E. McKenna

(company name) Murfin (phone) \_\_\_\_\_

were: order 200 5x. cm 60/40 permit 60% Gel.

3341 Reg. 3156-96 Arb. 76.

1200 Plugging Proposal Received by A.R.B.  
(TECHNICIAN)

2141 = 2440

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ (None)

Operations Completed: Hour: 12:15A Day: 15 Month: 12 Year: 19 85

ACTUAL PLUGGING REPORT 25 5x @ 3/80

100 5x @ 2440

40 5x @ 400

10 5x @ 40

15 5x in Rat Hole

20 5x mouse Hole

Remarks: Halliburton  
(If additional description is necessary, use BACK of this form.)

IN (did / did not) observe this plugging. 12-23-85

DATE DEC 23 1985

DEC 23 1985

Signed  Dale A. Balthazar  
(TECHNICIAN)

10  
12-20-85  
M

INV. NO. 11709

CONSERVATION DIVISION  
Wichita, Kansas