

6 010433

API NUMBER 15- 153- 20640-0000

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SE, SEC. 17, T. 3 S, R. 36 W

660 feet from S section line

1980 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Fisher Well # 1-17

Operator: Murfin Drilling Co.

County Rawlins 161.53

Name & Address 250 N. Water

Well Total Depth 4970 feet

Wichita KS

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8 feet 377

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor Murfin License Number 6033

Address Wichita KS.

Company to plug at: Hour: _____ Day: 26 Month: 11 Year: 19 85

Plugging proposal received from Ed McKinner

(company name) Murfin Drilling Co. (phone) _____

were: order 200 sx. cem. 60/40 permix 690 Gal.

3364 Anhy. 3167-3201 Arb. No. _____

1200 Plugging Proposal Received by AB
2/64 - 2460 (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part (None)

Operations Completed: Hour: 1 AM Day: 28 Month: 11 Year: 19 85

ACTUAL PLUGGING REPORT

25 SX @ 3180

100 SX @ 2460 w/ 1 SX floccle.

40 SX @ 400

10 SX @ 40

15 SX in Rat Hole

Remarks: B. J. Titon 10 SX in Mouse Hole

(If additional description is necessary, use BACK of this form.)

INVOICED
I (did/did not) observe this plugging.
DATE DEC 11 1985

RECEIVED
STATE CORPORATION COMMISSION

DEC 9 1985
12-9-85

Dale F. Balthazor
(TECHNICIAN)

INV. NO. 11446
11-28

CONSERVATION DIVISION
Wichita, Kansas