

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-023-20,083  
(For office use only) 00-00

1. Operator Murfin Drilling Company

Starting Date 9-25-78

Address 617 Union Center, Wichita, KS 67202

County Cheyenne

2. Contractor Murfin Drilling Company

Sec 7 Twp 3 S Rge 41 <sup>XX</sup> ~~EX~~ W

Address 617 Union Center, Wichita, KS 67202

Spot Location C W $\frac{1}{2}$  NE $\frac{1}{4}$

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil \_\_\_\_\_ Gas X

Lease Name CULWELL

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 225 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 275 ft.

8. Amount of Surface Casing to be set 325 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

Est. Total Depth 2200 ft.

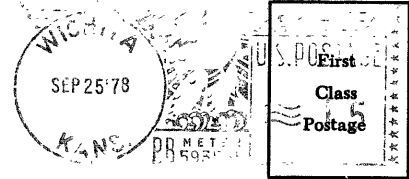
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

WE WILL SUBMIT SAMPLES

Signature of Operator

Charles R. Schmaltz  
Charles R. Schmaltz OK



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 26 1978  
09-26-1978  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**