

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, KS 67202

API Number 15 -023- 20, 115-00<sup>00</sup> (of this well)

Operator's Full Name Murfin Drlg. Co.

Complete Address 617 Union Center Wichita Ks

Lease Name Raile "D" Well No. #1

Location SW-SW- Sec. 27 Twp. 3 Rge. 42 (E) (W) X

County Cheyenne. Total Depth 5165. <sup>167.84</sup>

Abandoned Oil Well      Gas Well      Input Well      SWD Well      D & A X

Other well as hereafter indicated     

Plugging Contractor Murfin Drlg. Co.

Address 617 Union Center Wichita Ks. License No.     

Operation Completed: Hour 8:15 AM Day 18 Month Dec Year 1979

The above well was plugged as follows:

NB. 3640. Deb Top. 1250. SP. 250' of 8 5/8" cwe. 175. SX.

Pumped down. drilled to.

70 x ccm. 50/50 Poz 6 7/8" Col @ 2000'

20 " " " 240' Built Bridge To 70

10 " " " 40 to

5. " " " 12 Bethel

By Sum.

I hereby certify that the above well was plugged as herein stated.

**INVOICED**

DATE 12-19-79

INV NO. 1142-W

Signed: J. Balthasar  
Well Plugging Supervisor  
Conservation Division  
Wichita, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

DEC 19 1979  
12-19-79