

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-023-20443-00-00  
Spot: SESWSW Sec/Twnshp/Rge: 7-3S-41W  
115 feet from S Section Line, 865 feet from W Section Line  
Lease/Unit Name: DUNN Well Number: 1-7  
County: CHEYENNE Total Vertical Depth: 4900 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

Conductor Pipe: Size feet: 159.25  
Surface Casing: Size 8.625 feet: 370  
Production: Size feet:  
Liner: Size feet:

Well Type: DH UTC Docket No: Date/Time to Plug:

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone:

Proposed 1st plug @ 3400' w/ 25 sacks.  
Plugging 2nd plug @ 2600' w/ 100 sacks.  
Method: 3rd plug @ 410' w/ 40 sacks.  
4th plug @ 40' w/ wiperplug and 10 sacks.  
Rat hole - 15 sacks  
Mouse hole - 10 sacks.

Plugging Proposal Received By: DAVID WANN

Witness Type: Plugging Operations Were Not Witnessed

Date/Time Plugging Completed: 11/15/2002 6:45 PM

KCC Agent: DAVID WANN

Actual Plugging Report:

Hole reported plugged as above.  
Order 200 sacks 60/40 posmix w/ 6% gel and 1/4 lb flowcel per sack.

RECEIVED  
11-22-2002  
NOV 22 2002  
KCC WICHITA

Remarks: CEMENTED BY ALLIED CEMENTING.

Plugged through: DP

District: 04

Signed [Signature]

(TECHNICIAN)

INVOICED

DATE

11-22-02

INV. NO.

2003060856

Form CP-2/3

NOV 20 2002