TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N. WATER, STE 300

WICHITA, KS 67202

**Proposal Rcvd. from:** <u>KEITH VANPELT</u>

API Well Number: 15-023-20443-00-00

Spot: SESWSW Sec/Twnshp/Rge: 7-3S-41W

115 feet from S Section Line, 865 feet from W Section Line

Lease/Unit Name: DUNN County: CHEYENNE

Well Number: 1-7

Total Vertical Depth: 4900 feet

**Conductor Pipe: Size** 

feet:

\$159.25

Surface Casing: Size 8.625

**feet:** 370 feet:

**Production: Size** 

Company: MURFIN DRILLING CO., INC.

Liner: Size

feet:

Well Type: DH

**UIC Docket No:** 

**Date/Time to Plug:** 

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Phone:

Proposed 1st plug @ 3400' w/ 25 sacks. **Plugging** 2nd plug @ 2600' w/ 100 sacks. **Method:** 3rd plug @ 410' w/ 40 sacks.

Date/Time Plugging Completed: 11/15/2002 6:45 PM

4th plug @ 40' w/ wiperplug and 10 sacks.

Rat hole - 15 sacks Mouse hole - 10 sacks.

Plugging Proposal Received By: DAVID WANN

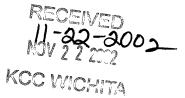
WitnessType: Plugging Operations Were Not Witnessed

KCC Agent: DAVID WANN

**Actual Plugging Report:** 

Hole reported plugged as above.

Order 200 sacks 60/40 posmix w/ 6% gel and 1/4 lb flowcel per sack.



Remarks:

CEMENTED BY ALLIED CEMENTING.

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

Form CP-2/3

NOV 20 2002