

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-023-20394-00-00  
Spot: NWNWNW Sec/Twnshp/Rge: 4-3S-41W  
330 feet from N Section Line, 330 feet from W Section Line  
Lease/Unit Name: WALTERS Well Number: 1  
County: CHEYENNE Total Vertical Depth: 4922 feet

Operator License No.: 6622  
Op Name: JASON OIL COMPANY  
Address: PO BOX 701 363 W 12TH ST  
RUSSELL, KS 67665

Conductor Pipe: Size feet:  
Surface Casing: Size 8.625 feet: 372  
Production: Size feet:  
Liner: Size feet:

\$159.97

Well Type: DH UIC Docket No: Date/Time to Plug:  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: KEITH VAN PELT Company: MURFIN DRILLING CO., INC. Phone:

Proposed 1st plug @ 3590' w/ 25 sx  
Plugging 2nd plug @ 2700' w/ 100 sx  
Method: 3rd plug @ 420 w/ 40 sx  
4th plug @ 40' w/ wiper plug and 10 sx  
rathole - 15 sx

Plugging Proposal Received By: DAVID WANN Witness Type: Plugging Operations Were Not Witnessed  
Date/Time Plugging Completed: 02/08/2001 10:30 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Well reported plugging as above. Order 190 sx 60/40 pozmix w/ 6% gel and 1/4 lb flowcel per sack.

INVOICED  
DATE 03-07-2001  
INV. NO. 2001061413

Remarks: PLUGGED BY ALLIED CEMENTING.

Plugged through: DP

District: 04

Signed [Signature]  
(TECHNICIAN)

Rec'd  
2-13-2001