STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KRECENAED

JAN 1 9 2000

WELL PLUCSING RECORD K.A.R.-82-3-117

API NUMBER 15-023-20363-0100 LEASE NAME Zweygardt

STATE CORPORATION COMMISSION

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

WELL NUMBER #1-26H 2000 Loc. 1971 BHL Ft. from & Section Line 159 Loc. 509 BHL Ft. from E Section Line

CONSERVATION DIVISION
LEASE OF TRANSPORTED PROPERTY INC. SEC. 26 TWP. 35 RGE. 42 (E) or (W) ADDRESS 301 N. Main - Suite 1300, Wichita, KS 67202 COUNTY Cheyenne PHONE (316) 291-8200 OPERATORS LICENSE NO. 5238 Date Well Completed 12-21-99Character of Well ____ D&A Plugging Commenced 12-21-99 Plugging Completed 12-21-99 (OII. Gas. D&A. SWD, input, Water Supply Well) The plugging proposal was approved on 12-21-99 (date) by Carl Goodrow (XCC District Agent's Name). is ACO-1 filed? No if not, is well log attached? No Producing Formation Pierre Depth to Top Bottom T.D. 1455 Show death and thickness of all water, oil and gas formations. CASING RECORD OIL. GAS OR WATER RECORDS Size Put In Pulled out From Formation Content 9 5/8 263 describe in detail the manner in which the well was plugged, indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole. If cament or other plug ere used, state the character of same and depth placed, from _feet to___feet each set Plug w/150 sx. 60/40 poz., 10% gel through drill pipe from 600' to surface Name of Flugging Contractor Cheyenne Drilling License No. 5382 Address Garden City, KS NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Petroleum, Inc. COUNTY OF Sedgwick STATE OF Kansas Richard W. Olmsted (Employee of Operator) or (Operator) c above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the (Signature) hillel Olota the same are true and correct, so help me God.

SHERRY FRASER NOTARY PUBLIC

My Commission Expires: 5-11-02

(Address) 301 N. Main - Suite 1300, Wichita, KS

STATE OF MANSES AND SWORN TO before me this 7 18th day of January XX 2000 Sheller TRaser

Notary Public

105-8: