

15-023-20 115-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Cheyenne County. Sec. 24 Twp. 3S Rge. 42W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines _____
SW SW

Lease Owner Murfin Drilling Company

Lease Name RAILE "D" Well No. 1

Office Address 617 Union Center Bldg. Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole) _____
Dry Hole

Date Well completed 12-18-79 19

Application for plugging filed 12-18-79 19

Application for plugging approved 12-18-79 19

Plugging commenced 12-18-79 19

Plugging completed 12-18-79 19

Reason for abandonment of well or producing formation _____
Dry Hole

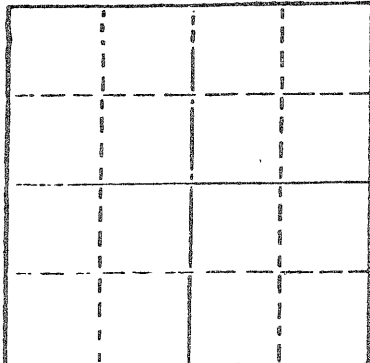
If a producing well is abandoned, date of last production _____
19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5165'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	250'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug @ 2000' w/70 sx.,
- 2nd plug @ 240' w/20 sx.
- 3rd plug @ 40' w/10 sx.
- 5 sx. in the rat hole.

RECEIVED
STATE CORPORATION COMMISSION
JAN - 3 1980
CONSERVATION DIVISION
Wichita, Kansas
1-3-80

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

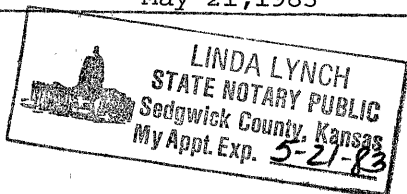
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Wayne Johnston, Prod. Mgr./Murfin Drlg. Co. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wayne Johnston
Wayne Johnston, Production Manager
617 Union Center Bldg. (Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 2nd day of January, 19 80

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983



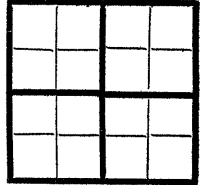
WELL LOG

15-023-20115-00-00

COMPANY Murfin Drilling Company
 FARM RAILE "D" NO. 1
 RIG. NO. 7
 TOTAL DEPTH 5165'
 COMM. 12-8-79 COMP. 12-18-79
 CONTRACTOR Murfin Drilling Company

SEC. 24 T. 3S R. 42W
 LOC. SW SW

COUNTY Cheyenne
 KANSAS



CASING
 20 10
 15 8 -5/8" csg. set @ 250' w/175 sx. of 60-40 Posmix
 12 6
 13 5

ELEVATION
 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

215' Tope Soil & Sand & Post Rock
 2565' Shale
 3250' Shale & Sand
 3445' Shale
 4545' Shale & Lime
 4620' Lime & Shale
 4695' Shale & Lime
 4765' Lime & Shale
 5095' Shale & Lime
 5165' Lime & Shale

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 CONSERVATION DIVISION
 Wichita, Kansas

1-3-80

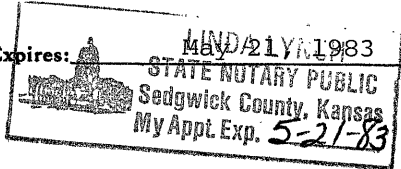
State of KANSAS
 County of SEDGWICK ss:

I, Wayne Johnston, Prod. Mgr. of the MURFIN DRILLING COMPANY Company
 upon oath state that the above and foregoing is a true and correct copy of the log of the RAILE "D" #1 well.

Wayne Johnston
 Wayne Johnston, Prod. Manager

Subscribed and sworn to before me this 2nd day of January 19 80

My Commission Expires: MAY 21 1983



Linda Lynch
 Linda Lynch NOTARY PUBLIC