15-023-20 115-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

Му

WELL PLUGGING RECORD

	lequired Aff	idavit	. Chey	enne	Com	ntu Sec	24 Thum	3S Rge. 42W E/		
	r Deliver R			on as "NE,	Carried Court	" on foots	24 IWpo	35 Nge, 42W E/		
	onservation	-	SW SI		CIM YOUA	Or TOOLS	age from f	11168		
	tate Corpor		Lease Owner Murfin Drilling Company							
	45 North Wa		Lease Name RAILE "D" Well No. 1							
W	ichita, KS	67202	Office Address 617 Union Center Bldg. Wichita, KS 67202							
	Chronical in the second control of the control of t									
	CONTRACTOR OF THE CONTRACTOR O		Character of Well (Completed as Oil, Gas or Dry Hole)							
	<u></u>		→ Date W	ell comple	ted		12-18	8-79 19		
	- COLUMN - C	ectorists and the	Application for plugging filed 12-18-79 19 Application for plugging approved 12-18-79 19							
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				ng commenc		P. W. W. Carlotte and Carlotte	12-18	8-79 19		
	2000	Cha d		ng complet			12-18			
	all and the state of the state		Reason for abandonment of well or producing formation							
	Dry Hole									
	on one of	Chefford Transportations	If a pi	roducing w	ell is a	ibandoned,	date of	last production 19		
	Locale well co	provide on above on Plat						ion Division or		
Name				ents befor				YES		
Name o	i Conservati ing formatio	ion agent wh						nazor, Palco, KS		
	-			oth to top	BC	ottom	_Total De	pth of Well 5165		
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OTT.	, GAS OR WAT	ree pervone								
	and the second s							CASING RECORD		
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		and the same of th	My Appl. Exp. 3	21-831						

WELL LOG 15-023-20115-00-00

COMPANY Murfin Drilling Company R. 42W sec. 24 **T.** 3S LOC. RAILE "D" SW SW Cheyenne KANSAS COUNTY 5165' сомм. 12-8-79 12-18-79 Murfin Drilling Company CASING 20 8 -5/8" csg. set @ 250' w/175 sx. of 60-40 Posmix 15 12 13

FIGURES INDICATE BOTTOM DE EDDMATIONS

215'	Tope Soil & Sand &	Post Rock
2565 '	Shale	
3250 '	Shale & Sand	
3445'	Shale	1
4545'	Shale & Lime	1
4620 '	Lime & Shale	
4695'	Shale & Lime	
4765 '	Lime & Shale	
5095 '	Shale & Lime	İ
5165 '	Lime & Shale	

CONCRETE DINGSON

CONCRETE DINGSON

1-3-80

State of	KANSAS)		•	
County of	SEDGWICK	ss:		•	
<u>I, Wayne</u>	Johnston, Prod. Mgr.	of the_	MURFIN DRILI	LING COMPANY	Company
upon oath s	tate that the above and foregoing is	s a true and correct of	copy of the log of the	RAILE "D" #1	well.
			11) asmo	and t	
		7 m 4		ston, Prod. Manager	16 To
Subscribed	and sworn to before me this	2nd day of	January	<u> 19 80 </u>	
My Commi	ssion Expires: A STATE NUTAL STATE NUTAL STATE NUTAL Sedgwick Could My Appt. Exp.	VALP83 RY PUBLIC nty, Kansas 5-2/-83	Linda Ly	U Synch NOTARY PUBLIC	