

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
67202 TYPE OR PRINT

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-023-20443-00-00  
LEASE NAME DUNN Wichita, KS

WELL NUMBER 1-7

NOTICE: Fill out completely 115 Ft. from S Section Line  
and return to Cons. Div. 4415 Ft. from E Section Line  
office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc. SEC 7 TWP. 3S RGE. 41W (E) or (W)  
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY CHEYENNE  
PHONE # (316 ) 267-3241 OPERATORS LICENSE NO. 30606 Date Well Completed 11/17/02

Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced 11/17/02  
Plugging Completed 11/17/02

The plugging proposal was approved on 11/17/02 (date)  
by David Wann w/KCC Hays, KS. (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? no

Producing Formation none Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ TD 4900' Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		surface	280	8 5/8	370	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Plugged well as follows:w/60-40 poz,6%gel, 25sxs @3400', 100sxs @ 2600', 40 sxs @ 410' 10 sxs @ 40', 15 sxsx in RH, 10sxs in MH.Well P/A. Witnessed and approved by David Wann w/ KCC Hays, KS.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

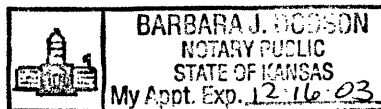
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Tom W. Nichols  
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 19th day of Nov., 2002

Notary Public - Barbara J. Dodson  
My Commission Expires: 12/16/03 Form CP-4 Revised 05-88



RECORDED  
11-27-2002  
NOV 27 2002  
KCC WICHITA

OR