

DISTRICT CONSERVATION AGENT'S REPORT

15-147-00675-00-00

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION CNW SW

SEC. 16 TWP. 4 RGE. 18W

Dry Hole _____ Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Jennison _____ Hans.

Operator Barnett Drilling Co. Address 521 First Natl Bank Wichita

Field _____ County Phillips

Total Depth 3615 Feet.

(Describe briefly the manner in which the well was plugged)

Hole filled with mud from 3415
to 295 and bridge at 295 and cement
to 248 and mud and bridge to
26 ft and cement to 4 ft



B.T. Alexander 9-22-43
District Conservation Agent

Date 9-20-43

PLUGGING
FILE SEC 16 4 R 18W
BOOK PAGE 92 LINE 6