## Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	P	hillips	County	v. Sec. 6	Twp. 4S Rge	.18W (E)	(W)
Wichita, Kansas <b>NORTH</b>	Location as "NE	E/CNWXSWX"	or footage from	m lines	SW SW NE	management of the same of the	
guarde de la compansa	Lease Owner		t Simmon	<b>S</b>			1
	Lease Name Office Address	5830	Broadway	, Wichita	, Kansas	Well No	MANUFACTURE OF THE PARTY OF THE
	Character of W		as Oil, Gas or	r Dry Hole) _	D & A		
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	Application for			PRODUCTURAL HELPO STORY STORY SAFER PRODUCTION OF A CONTROL OF A CONTR			19
	Application for Plugging commo		December	11, 1961	nervicine en e		19
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Locate well correctly on above Section Plat	menced?	Yes		CONTRACTOR AND CONTRACTOR OF THE PROPERTY OF T		510.09.00	
Name of Conservation Agent who sup			ldon Pett			£ 337.011 3485	Maringan and a second s
Producing formation			Botton	Δ	_ Total Depth o	f Well 3400	Feet
Show depth and thickness of all water		is.					
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A.T	(If additional	description is nece	essary, use BACK	( of this sheet )	POTENTIAL STATE OF THE STATE OF		
Name of Plugging Contractor Address	COLUMN AND MANY CONTRACTOR OF CHARGOS SPECIAL	on, Kansa			n de la mentalista de la mentalista de la mestala de l		
STATE OF Kausas	COU	NTY OF	Sedy	wiels	, SS.	\$ # - 9 · •	
well, being first duly sworn on oath,	says: That I have kn	owledge of the	facts, stateme	ents, and mati	vner or operator ers herein conta	, or the above-o ined and the lo	escribed.
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My commission expires.	-67	6	Zliva	nl / ).	1 ore	ecli Notary P	ublic.