STATE OF KANSAS STATE CORPORATION COMMISSION

15-147-00080-00-00

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita Konses

NORTH							

Locate well correctly on above Section Plat

Producing formation.

Topeka

Heebner

My commission expires...

E. D. Ruse,

SUBSCRIBED AND SWORN TO before me this.....

Jan. 13.

described well as filed and that the same are true and correct. So help me God.

Lansing-K.C.

NE SW NW County. Sec. 10 Location as "NE/CNW¼SW¼" or footage from lines Lease Owner National Associated Petroleum Company Vera Emerick Well No. Lease Name Tulsa, Oklahoma 5th Floor Ritz Bldg. -Office Address..... Character of Well (completed as Oil, Gas or Dry Hole). Date well completed 12-11-51 December 11 Application for plugging filed..... December 11 Application for plugging approved... December 11 Plugging commenced. December 12 Plugging completed..... Reason for abandonment of well or producing formation. If a producing well is abandoned, date of last production... Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes Name of Conservation Agent who supervised plugging of this well Eldon Petty - Box 326 - Hays, Kansas ____ Depth to top_____ Bottom____ Total Depth of Well 3600

Size

8-5/8"

Put In

2201

OIL, GAS OR WATER RECORDS

Formation

Show depth and thickness of all water, oil and gas formations.

Content

CASING RECORD

None

Pulled Out

Arbuckle		3576	3599			
						`

Describe in detail the mann						
ntroducing it into the hole. If		used, state th	e character of sam	e and depth place	d, from	feet t
Hole filled with	mud to 200 feet.			***************************************	***************************************	
Set wood plug W/	<u> 5 SX C. S. HULLS &</u>	<u>: 15 </u>	ement @ 200	Ieet.		***************************************
Finished filling	hole to 30 feet f	rom botto	om of cellar	.e		
Set wood plug w/	sx C.S. hulls &	10 sx cer	ment.			·····
Completed @ 12:30	Da.m. 12-12-51.	***************************************			***************************************	
		***************************************			~~~~~	***************************************
	***************************************	***************************************		***************************************	***************************************	

va	***************************************			***************************************		
,				***************************************	***************************************	
**************************************		*****************************		····		***************************************
,	P## 0 9 4 0 6 4 9 4 0 4 6 4 4 6 4 6 4 6 4 6 6 6 6 6 6 6 6			***************************************		
				***************************************		. 7 a ÷ = 0 = 0 = 0 = 0 + 0 + 0 + 0 + 0 + 0 + 0
		***********************			1 7 7	
	*	******************************		Som Map	·	
	(Tf additional c	logarintion is mass	ssary, use BACK of thi	a shoot)		<u> </u>
Name of Plugging Contractor	J. D. Ferrell Dr	illing Co	ompany	s sneet)	. 355	11
Address	Great Bend, Kans					**********************
A-0-1-4	>>====================================	**********************			1200 1970	
						~
TATE OF Oklahoma	COUN	rv or	Tulsa	85.	・ゴーと	-52

Tulsa

5th Floor

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-

(Signature)..

..., SS.

....(employee of owner) or (owner of operator) of the above-described well,

Bldg. - Tulsa,

General Prod. Superintendent

From

2903

3109

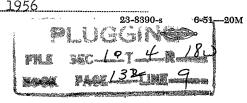
3136

To

3109

3117

3381



...., COUNTY OF......

7th