\nearrow

STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita. Kansas

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	$\underline{\hspace{1cm}}$ Ph	illips	Coun	aty. Sec. 9	Two 4S Rge	.18W (E)	_(W)	
NORTH	Location as "NI	E/CNW%SW%"	or footage fr	om lines	C NW	SE		
	Lease Owner		The second secon	nagement	Towns of the same			
	Lease Name	7 - 7 -	Kinter		W = 1 = 4 =	Well No1		
	Office Address_				Wichita,		7202	
	1	Character of Well (completed as Oil, Gas or Dry Hole) Date well completed February 28, 1966						
	1	The state of the s						
	•	Application for plugging filed February 28, 19 66 Application for plugging approved February 28, 19 66						
		Plugging commenced February 28, 1966						
		Plugging completed February 28, 1966						
				ng formation		D & A	transparent and the second	
	If a producing	well is abandor	ed, date of l	ast production_	dermana estrapas de manda que esta esta esta esta esta esta esta est	19.		
	Was permission	obtained from	the Conser	vation Division o	or its agents bei	ore plugging was	com-	
Locate well correctly on above Section Plat	menced?		Yes					
Name of Conservation Agent who s	upervised plugging of thi	s well	<u> </u>	bert Leil	<u>ker</u>	0.00		
Producing formation			Botto	m	Total Depth of	Well 3630	_Feet	
Show depth and thickness of all wa	iter, oil and gas formation	is.			•			
OIL, GAS OR WATER RECO	ORDS				•	CASING RECOR	RD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
ramanan		- ROM		8 5/8"	190'			
			 	10 0/0	190,	None		
			1					
							nannymusimum ngiệ	
		<u> </u>	<u> </u>					
	plug	at 40',	plug,	cks of cecks of cecks of cement	of /	The state of the s	Y (T	
			The beautiful the Africa State (which we have a state of the Africa State (Africa) and the Afric			THE WARRY L	DA: ye	
						MAR 7 19	sd	
					- Perma	Pa man		
					CON	SERVATION DE	S.F.J.France	
		THY COLOR DESIGNATION OF STREET	· · · · · · · · · · · · · · · · · · ·			Wichita, Kansa	<u>a toid</u>	
		····				011	7_	
		-		·····		311-00	2_	
				7	· · · · · · · · · · · · · · · · · · ·			
			,					
						1		
Name of Plugging Contractor		description is nece iger Dri						
Address		73 Rus			Marie Company			
STATE OF KANSAS	S		C PTC	TAT T CITZ				
Maxine	LOU	NTY OF	SEDG		., SS.			
		(employee of	owner) or (own	er decodermen)	of the above-desc	cribed	
well, being first duly sworn on oat above-described well as filed and t	n, says: That I have known	owledge of the	facts, statem	ents, and matter	s herein contai	ned and the log o	of the	
sove-described wen as med and t	nat the same are true an	a correct. So	neip me Goo	1.5) e_			
		(Signature)(10)a	sene C	Star			
			1720 W			hita, Kan	sas	
SUBSCRIBED AND SWORN TO be	efore me this 3rc	day of_		March	Address), 19	66		
					7,			
			. (Lonn	/ X/a 01	a.)		
Ay commission expires	5-22-66		. (Jean	Holl	Notary Pub	lic.	