STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ma Ma

WELL PLUGGING RECORD

Make Required Affidavit		Phillips	Cour	ity. Sec.	7 Twp. 4	S Rge. 18W 1	E/W
Mail or Deliver Report to	Locatio	n as "NE/					
Conservation Division	С	SW SE				pas registraritative reviews comprome planting as a different flas	нифанирования
State Corporation Comm.	Lease C)wner	. Che	rokee Peti	coleum Cor	poration	
245 North Water	Lease N	lame		I, #1	We	ell No. #1	
Wichita, KS 67202	.Office	Address 41	0 Seven	teenth, Su	uite 2300.	Denver, CO	8020
	Charact	er of Well	1 (Comp)	leted as O	il, Gas o	r Dry Hole)	
	Dry 1	Hole			,		the convenient with
	The state of the s	ell comple	ted			April 3 1	981
						April 3 1	981
		tion for		g approved		April 3	981
		Plugging commenced					981
		Plugging completed Reason for abandonment of well or producin					981
					_		
	NO CO	ommercial	<u>quantit</u>	y of oil o	or gas enc	countered. Last production	OB.
2007-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	II a pi	Oddering w	211 12 t	ibandoneu,	date of .	_	9
	Was ner	mission o	otained	from the	Conservat	ion Division	-
Locain well correctly on above Section Plat		ents before					
Name of Conservation Agent who su					cion Schmi	dt.	
Producing formation		th to top			Total Dep	oth of Well 3	
Show depth and thickness of all w	ater, oil	and gas	formatio	ons.			
OIL, GAS OR WATER RECORDS						CASING RECORD	
FORMATION C	ONTENT	. FROM	то	SIZE	PUT IN	PULLED OUT	
					<u> </u>		
				<u> </u>	<u> </u>		
				<u> </u>		<u> </u>	
Describe in detail the manner	de which	+10 2011		l indi	L wh	one the mid f	7.,,
T.D. @ 3538' @ 2:30 p.m., L Set 1st Plug @ 840' with 65 Set 2nd Plug @ 210' with 30 Set 3rd Plug @ 40' Solid Br 5 sx. in rathole, 50-50 pos	sx. sx. cidge with	n 10 sx.					
Plug was down @ 7:30 a.m.	11/03/81						*****
State Plugger - Marion Schr		reserve velikos suga e razledni filosom mirrette en suga emile sam		and the state of t	el Prilitation (1995) agregate all form the manifest and former and the second second and the second second as		
(If additional des		is necess	arv. us	e BACK of	this shee	t)	
Name of Plugging Contractor	_					1	
	Al	<u>sercromo re</u>		بعثكلياوكالا		Interpretation of the second o	
STATE OF Kansas	COUN	TY OF	Se	dgwick	•	ss.	•
Jack L. Partridge, Vice Pr	resident	* *************************************			ner) or (o	wner or opera	itor)
of the above-described well, being	g first d						
the facts, statements, and matters					ne above-d	escribed well	L
as filed and that the same are tr	ue and co	rrect. So	neip m	e Goa.			
	(Sign	nature)	()0.1	11/12	(), ,	,	
	1		901 Un	ion Contra		1/0 07000	
		***************************************	OUT OU	ton Center (/	o, Wichita Address)	, KS 67202	
SUBSCRIBED AND SWORN TO before	re me thi	s 7th	day	•	oril	, 19 ₈₁	
				0	7111	× 8±	-
				Dunan	JE CELLY SUN	NESPO	***********
Mr. commission arrives			S	uzanne M	HOTELON NO	tary Public.	
My commission expires 2/	4/85			STATE	APR - 819	181	
WE M. HOTTON					APR - OI	J	
A Philippin Committee of the Committee o						~!!!!CIUIV	
STARY				CC	NSERVATION N Wichita, Ka H	nsas (
				00	Wichita, Ka	-8-81	
Dunis					H	U	