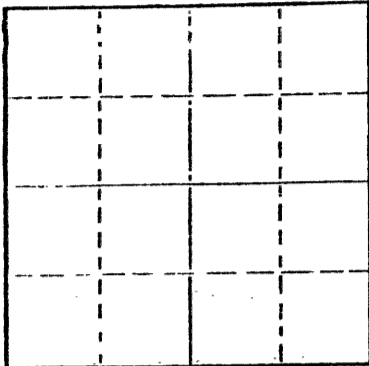


15-023-20015-00-00

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Commission  
245 North Water  
Wichita, KS 67202

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Cheyenne County, Sec. 10 Twp. 3s Rge. ~~41~~ 41(W)  
Location as "NE/CNW/SW" or footage from lines C NE NW  
Lease Owner Shakespeare Oil  
Lease Name MARVIN ORTH Well No. 2  
Office Address Box 669, Salem, Ill.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 4/27 19 76  
Application for plugging filed 4/27 19 76  
Application for plugging approved 4/27 19 76  
Plugging commenced 4/27 19 76  
Plugging completed 4/27 19 76  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4770 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	285'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 2000' w/70 sx  
2nd plug @ 270' w/20 sx  
3rd plug @ 40' w/10 sx

05-05-1976  
MAY 05 1976

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Halliburton  
Address Box 579, Gt. Bend, Ks

STATE OF Kansas COUNTY OF Sedgwick ss.  
Wm. S. Shropshire (employee of owner) ~~owner or operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Wm. S. Shropshire*  
617 Union Center, Wichita, Ks  
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of May, 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My commission expires My Comm. Exp. March 13, 1979

*Jolene S. Frisbie*  
Notary Public.

