TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

Operator License No.: 5252

Op Name: NIXON, R P OPERATIONS, INC

Address: 207 W 12TH

HAYS, KS 67601

Proposal Rcvd. from: BILL WYNN

API Well Number: 15-147-20601-00-00

Company: MURFIN DRILLING CO., INC.

Spot: S2SWSE

Sec/Twnshp/Rge: 17-4S-18W

330 feet from S Section Line, 1980 feet from E Section Line

Lease/Unit Name: HANCHETT

Well Number: 2

County: PHILLIPS

Total Vertical Depth: 3570 feet

**Conductor Pipe: Size** 

feet:

Surface Casing: Size 8.625

feet: 219

**Production: Size** 

feet:

Liner: Size

feet:

Well Type: DH

**UIC Docket No:** 

**Date/Time to Plug:** 03/24/2001 8:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Plugging Method:

Proposed Ordered out 200 sxs 60/40 pozmix - 6% gel with 1/4# floceal per sack.

116.03

Plugging Proposal Received By: RICHARD WILLIAMS

Date/Time Plugging Completed: 03/24/2001 12:30 PM

WitnessType: Plugging Operations Were Not Witnessed

KCC Agent: RICHARD WILLIAMS

**Actual Plugging Report:** 

Arbuckle - none cut. 1st. Plug at 1500' w/25 sxs.

2nd. Plug at 896' w/100 sxs. 3rd. Plug at 269' w/40 sxs.

4th. Plug at 40' w/10 sxs.

Rathole with 15 sxs.

Mousehole with 10 sxs.

NVOIGED

RECEIVED STATE CORPORATION COMMISSION

> APR - 4 2001 04-04-01

CONSERVATION DIVISION Wichita, Kansas

Remarks:

ALLIED CEMENTING COMPANY

Plugged through: DP

District: 04

Signed Richall Williams

(TECHNICIAN)

Form CP-2/3