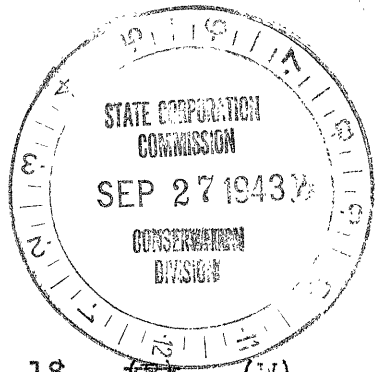


15-147-00675-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

9-27-43



WELL PLUGGING APPLICATION FORM

Well Location C NW SW Sec. 16 Twp. 4 Rge. 18 ~~(E)~~ (W)

Field Name (if any) Wildcat County Phillips

Lease (Farm Name) Murray Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin September 18, 1943

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner E. F.

Abplanalp Address First Natl. Bank Bldg., Wichita, Kansas

Name of well owner or Acting Agent Chas. M. Coats

Address Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:  
Chas. M. Coats Address c/o Barnett Drilling Company  
First Natl. Bank Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

Barnett Drilling Company  
By [Signature]  
Operator or Acting Agent

Date September 25, 1943

PLUGGING  
FILE  
BOOK 16-4-7184  
PAGE 92 LINE 6

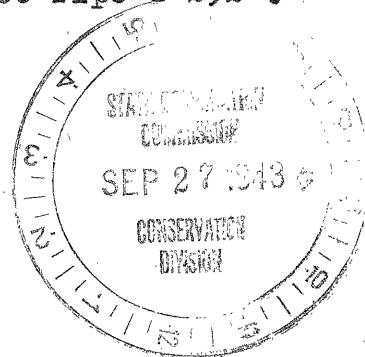
CHAS. M. COATS

LOG OF MURRAY WELL #1

C NW $\frac{1}{4}$  SW $\frac{1}{4}$  SEC. 16-4-18, PHILLIPS COUNTY, KANSAS

15-147-00675-00-00

Formation	From	To	Remarks
Surface Clay & Sand	0	40	
Surface Clay	40	292	Set new 8 5/8" Surface Pipe @ 292'.
Shale	292	635	
Shale and Shells	635	710	
Sand	710	770	
Shale and Shells	770	920	
Sand and Shells	920	1510	
Anhydrite	1510	1545	
Shale	1545	1995	
Red Shale	1995	2035	
Shale	2035	2100	
Lime and Shale	2100	2600	
Shale	2600	2860	
Lime and Shale	2860	2930	
Topeka Lime	2930	3050	
Lime and Shale	3050	3185	
Lime	3185	3407	Circulated 1 1/2 Hrs. @ 3179'. Circulated 1 3/4 Hrs. @ 3208'; 1 3/4 Hrs. @ 3272'; 2 Hrs. @ 3301'; 1 1/2 Hrs. @ 3360'; 1 3/4 Hrs. @ 3400' and 2 Hrs @ 3407'. Oil show at 3252' to 3258' and 3300'. Circulated 1 1/2 Hrs. @ 3453'.
Shale	3407	3475	
Shale and Lime	3475	3529	
Conglomerate	3529	3558	Circulated 1 1/2 Hrs. @ 3531'; 1 3/4 Hrs. @ 3537' and 1 1/2 Hrs. @ 3541'.
Arbuckle Lime	3558	3615	Circulated 1 3/4 Hrs. @ 3560'; 1 1/2 Hrs. @ 3579' and 2 1/4 Hrs. @ 3584'.
Total Depth		3615	Dry and abandoned.



9-27-43

CERTIFICATE

I hereby certify that the above is a true and correct log of the Murray Well #1, located in the C NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 16-4-18, Phillips County, Kansas.

*W. R. Hunter*  
Office Manager - Barnett Drilling Company

Subscribed and sworn to before me, a Notary Public in and for the County of Sedgwick, State of Kansas, this 27th day of September 1943.

*Notary Bryan*  
Notary Public

My commission expires July 17, 1944.

16 4 - 18 W  
92 - 6



15-147-00675-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

September 24, 1943

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm Murray  
Description C NW SW 16-4-18W  
County Phillips  
File 92-6

Barnett Drilling Co.  
521 First National Bank Bldg.  
Wichita, 2, Kansas

Gentlemen:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION

Very truly yours,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

HA

By: J. P. Roberts  
J. P. Roberts

NOTICE: C. F. Alexander  
Great Bend, Kansas