STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

	147 20,317 0 (of this well)
	Cherokee Petroleum Corporation
dress	410 Seventeenth Street, Suite 2300, Denver, CO 80202
ase (Farm Name)	BOHL #1 Well No. #1
ll Location	C SW SE Sec. 7 Twp. 4S Rge. 18W (E) (W) 18W
unty	Phillips County Total Depth 3538' Field Name
WellGas	Well Input Well SWD Well Rotary D & A X
	with this application as required Yes
	ging is desired to begin 4/03/81, 7:30 a.m.
GULATIONS OF THE	ELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND STATE CORPORATION COMMISSION. presentative authorized to be in charge of plugging operations:
GULATIONS OF THE	STATE CORPORATION COMMISSION.
e of company rep	STATE CORPORATION COMMISSION. presentative authorized to be in charge of plugging operations: Address 702 S. 2nd St., Hill City, KS 676
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me of company representations of the me of company representations and the me of company representations are represented by the covering as me	Presentative authorized to be in charge of plugging operations: Presentative authorized to be in charge of plugging operations: Presentative authorized to be in charge of plugging operations: Address 702 S. 2nd St., Hill City, KS 676 Abercrombie Drilling, Inc. License No. 801 Union Center, Wichita, KS 67202 Resessment for plugging this well should be sent to: Cherokee Petroleum Corporation 410 Seventeenth Street Suite 2300 Denver CO 802020 Five 10 Seventeenth Street Suite Presenth Street Suite Presenth Street Suite Presenth Streeth Suite Presenth Streeth Suite Presenth Streeth Streeth Suite Presenth Streeth Suite Presenth Streeth
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_____April 7, 1981

15-147-20317-00-00

CONTRACTOR'S WELL LOG

OPERATOR:
CONTRACTOR:
WELL NAME:
LOCATION:

Cherokee Petroleum Corporation Abercrombie Drilling, Inc. BOHL #1 C SW SE. Section 7-45-18W

SPUD DATE: COMPLETION DATE: C SW SE, Section 7-4S-18W Phillips County, Kansas

3/26/81 4/03/81

0	206	Sand & Shale
206	515	Shale
515	1460	Sand & Shale
1460	1498	Anhydrite
1498	1790	Shale
1790	2105	Shale & Lime
2105	2505	Shale
2505	3082	Shale & Lime
3082	3185	Lime
3185	3235	Lime & Shale
3235	3320	Lime
3320	3435	Lime & Shale
3435	3538	Lime
	3538	Rotary Total Dept

Spud hole @ 7:30 p.m., 3/26/81. Drilled 206' in a 12½" hole. Ran 5 jts. of 8 5/8" - 24# casing (tally 196.68') Set @ 205'. Cemented with 175 sx. of 60-40 posmix, 2% gel, 3% c.c. Cement did circulate. Plug was down @ 12:15 a.m., 3/27/81.

T.D. @ 3538'. Set 1st Plug @ 840' with 65 sx. Set 2nd Plug @ 210' with 30 sx. Set 3rd Plug @ 40' Solid Bridge with 10 sx., 5 sx. in rathole. 50-50 posmix, 6% gel. Cement by Halliburton. Job was complete @ 7:30 a.m., 4/03/81. State Plugger - Marion Schmidt.

STATE OF KANSAS

SS

COUNTY OF SEDGWICK)

Jack L. Partridge, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the BOHL #1, C SW SE, Section 7-4S-18W, Phillips County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge, Vice President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 7th day of April, 1981.

2-41-85

NOTARY PUBLIC OF WAR

Suzanne M. Hofer, Notary Public

RECEIVED RECEIVED STATE CORPORATION COMMISSION

APR - 8 1981 4-8-81

CONSERVATION DIVISION Wichita. Kansas

STATE OF KANSAS

INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202

	May 27, 1981	Invoice Number: 5435-
TO:	Cherokee Petroleum Corp. 410 17th St. #2300 Denver, CO. 80202	15-147-20317-00-00
PLUG	GGING ASSESSMENT AS FOLLOWS	4 •
	C SW SE, Sec.7-4S-18W Phillips Abercrombie Drilling Co., Inc.	\$114.99
NOTE:	We also need the following before our file is	completed:
	Well Plugging Record (CP-4) Well Log Well Plugging Application (CP-1)	
WELL	PLUGGING AUTHORITY	
Gentlem This is y corporat		accordance with the rules and regulations of the state
This aut	thority is void after ninety (90) days from the a	bove date.
EAN	(ADLE UPON RECEIPT	Mars Costa
•		or Administrator
- On the section of t	Mr. Marion Schmidt, 2104 Canterbury is hereby assigned to supervise the plus	Rd. Havs VS 67601
	is hereby assigned to supervise the plus	iging of the above mentioned well

RETURN PINK COPY WITH REMITTANCE