

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

RECEIVED
STATE CORPORATION COMMISSION

MAR 7 1966

3-7-66

CONSERVATION DIVISION
Wichita, Kansas

15-147-00633-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner W. Pat Simmons
(Applicant)
Address 5830 Broadway, Wichita, Kansas

Lease (Farm Name) Morgan Well No. 1

Well Location SW SW NE Sec. 6 Twp. 4S Rge. 18W (E) (W)

County Phillips Field Name (If any) _____

Total Depth 3485' Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? _____ If not, explain: _____

On File

Date and hour plugging is desired to begin December 11, 1961

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner _____

Address _____

Plugging Contractor Buick Drilling Company License No. _____

Address Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Operator Address _____

and payment will be guaranteed by applicant.

Signed: W. P. Simmons
Applicant or Acting Agent

Date: _____

15-147-00633-0000

COPY

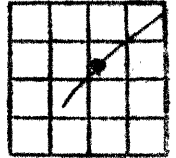
WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY
508 East Murdock, Wichita, Kansas

Company- W. P. SIMMONS
Farm- Morgan No. 1

SEC. 6 T. 4 R. 18W
SW SW NE

Total Depth. 3485'
Comm. 12-3-61 Comp. 12-9-61
Shot or Treated.
Contractor. Buick Drlg.
Issued. 6-2-62

County Phillips
KANSAS



CASING:
8 5/8" 194' cem w/130 sx.

Elevation. 2034' RB

Production. Dry

Figures Indicate Bottom of Formations.

sand & clay	150
blue shale	194
shale	358
shale, sand & shells	1140
shale & sand	1520
shale	1825
shale & lime	2610
lime	2755
shale & lime	3100
lime	3485 RTD
Total Depth	

TOPS: SCOUT	
Heebner	3238
Toronto	3261
Lansing	3276

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STATE GEOLOGICAL COMMISSION

FEB 22 1966

2-22-66
Wichita, Kansas

State of Kansas



15-147-00633-00-00

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

WELL PLUGGING AUTHORITY

W. Pat Simmons
5650 N Broadway
Wichita, Kansas

Well No. 1
Lease Morgan
Description SW SW NE 6-4-18
County Phillips

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts
J. P. ROBERTS
Assistant Petroleum Conservation
Director

Mr. Eldon Petty
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis
Kansas Field Supervisor
P. O. Box 85
Great Bend, Kansas
Phone: GL 3-2126

RECEIVED
DEC 20 1961
CONSERVATION DIVISION
WICHITA, KANSAS
12-20-61