

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-147-20,337-00-00 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Viking Energy Management Co.

ADDRESS 2761 E. Skelly Dr., Tulsa, OK 74105

LEASE (FARM NAME) J.E. HIGHLEY WELL NO. 1

WELL LOCATION NW NW NW SEC. 11 TWP. 4S RGE. 17W (EAST) (WEST)

COUNTY Phillips TOTAL DEPTH 3570 FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7:00 p.m., 8/19/81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wilmer Dreiling ADDRESS 408 Jefferson, Ellis, KS 67637

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. \_\_\_\_\_

ADDRESS 801 Union Center, Wichita, Kansas 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: STATE CORPORATION COMMISSION

NAME Viking Energy Management Co.

ADDRESS 2761 E. Skelly Dr., Tulsa, OK 74105

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: Jack L. Partridge  
APPLICANT OR ACTING AGENT  
Jack L. Partridge, Vice President  
DATE: August 20, 1981

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 27  
CONSERVATION DIVISION  
Wichita, Kansas  
8-27-81

15-147-20337-00-00

CONTRACTORS WELL LOG

OPERATOR:	Viking Energy Management Co.
CONTRACTOR:	Abercrombie Drilling, Inc.
WELL NAME:	J.E. HIGHLEY #1
LOCATION:	NW NW NW, Sec. 11-4S-17W Phillips County, Kansas
SPUD DATE:	8/12/81
COMPLETION DATE:	8/19/81

0	473	Sand & Shale
473	646	Shale
646	1690	Sand & Shale
1690	3019	Shale
3019	3128	Shale & Lime
3128	3248	Shale
3248	3365	Shale & Lime
3365	3560	Lime & Shale
3560	3570	Shale & Lime
	3570	Rotary Total Depth

Spud hole @ 2:30 p.m., 8/12/81. Drilled 646' of a 12 1/4" hole. Ran 16 joints new 8 5/8" 20# casing set @ 642' and cemented with 200 sx. common cement, 2% gel, 3% c.c. Plug was down @ 1:00 p.m., 8/13/81.

3570' TD. Set 1st plug @ 1050' with 70 sx. Set 2nd plug @ 600' with 40 sx. Set 3rd plug @ 40' Solid Bridge with 10 sx. 5 sx. in Rathole, 60-40 posmix, 6% gel. Plug was down @ 7:00 p.m., 8/19/81.

STATE OF KANSAS        )  
                                       ) SS  
 COUNTY OF SEDGWICK )

Jack L. Partridge, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the J.E. HIGHLEY #1, NW NW NW, Sec. 11-4S-17W, Phillips County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge  
 Jack L. Partridge, Vice Pres.

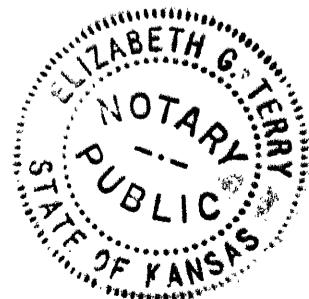
Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 26th day of August, 1981.

STATE CORPORATION COMMISSION

RECEIVED  
 AUG 27 1981  
 8-27-81  
 CONSERVATION DIVISION  
 Wichita, Kansas

Elizabeth G. Terry  
 Elizabeth G. Terry  
 NOTARY PUBLIC

my commission expires 7-13-85



STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202

INVOICE and WELL PLUGGING AUTHORITY

September 28, 1981

INVOICE NUMBER: 7724-W

TO: Wyking Energy Management Co.  
2761 East Skelly  
Tulsa, OK., 74105

15-147-20337-00-00

PLUGGING ASSESSMENT AS FOLLOWS:

PAYABLE UPON RECEIPT

J. E. Highly #1  
NW NW NW, Sec. 11-4S-17W  
Phillips  
3570' \$116.03

NOTE: We also need the following before our file is complete: ~~\$116.03~~  
XXXXXXXX

- \_\_\_\_\_ Well Plugging Record (CP-4)
- \_\_\_\_\_ Well Log
- \_\_\_\_\_ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

Albert J. Costa  
For Administrator

Mr. Clarence Thomas, 403 Davis, Garden City, KS., 67846

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE