

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202
15-023-20016-00-00
WELL PLUGGING APPLICATION FORM
(File One Copy)

FORM CP-1
Rev. 6/4/84

6/86

API NUMBER 15 023 20 016 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mountain Petroleum Corp. OPERATORS LICENSE NO. 5713

ADDRESS 7951 Maplewood, Suite 130, Englewood, Co, 80111 PHONE # (303) 694-6038

LEASE (FARM) Schauer WELL NO. 1-12 WELL LOCATION C-NE NW COUNTY Cheyenne

SEC. 12 TWP. 3S RGE. 41 (E) or (W) TOTAL DEPTH 1500' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL XX D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 260.7 CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2" SET AT 1498' CEMENTED WITH 150 SACKS

PERFORATED AT 1400-1370', 30 holes

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Intend to plug and abandon subject well
according to Kansas rules and regulations, per Carl Goodrow, Kansas CC, Hayes, Kansas

(If additional space is needed use back of form)

Logs previously submitted to state.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Approximately August 5, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Walter C. Smith PHONE # (303) 354-7447

ADDRESS Idalia, Colorado 80735

PLUGGING CONTRACTOR B.J. Titan LICENSE NO. _____

ADDRESS P.O. Box 169, Great Bend, Kansas 67530 PHONE # (316) 792-7311

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John P. Lockridge

RECEIVED
STATE CORPORATION COMMISSION

08-05-1985
AUG 5 1985

(Operator or Agent)

John P. Lockridge

DATE: 7/31/85

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PHIL CARLIN
MICHAEL LENNEN
REGALEE WRIGHT
ARTHUR R. HENLEY
DITHA A. McCONNELL
IAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 5 1985

August 5, 1985

EXPIRES

WELL PLUGGING NOTICE

15-023-20016-00-00

Schauer #1-12
C NE NW
Sec. 12-3S-41W
Cheyenne County

Mountain Petroleum Corp.
7951 Maplewood, Ste. 130
Englewood, CO 80111

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).