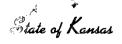
Rev. 12/14/82 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

WELL FLOGGING ATTEINMENT OF TAKE
File One Copy API NUMBER N/A; Completed in 6-54 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Petroleum Management, Inc. OPERATORS LICENSE NO. 5242
ADDRESS 400 No. Woodlawn, Ste 201, Wichita, KS 67208 PHONE # (316) 686-7287
LEASE (FARM NAME) Mont Sol Unit WELL NO. W-2
WELL LOCATION NW SW SW SEC. 6 TWP. 4 RGE. 18 XXXXXX(W)
COUNTY Phillips TOTAL DEPTH 3670' FIELD NAME Mont Sol
check one: OIL WELL GAS WELL INPUT WELL X SWD WELL D&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? N/A (If not, explain) None available.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Wayne Fuzzell ADDRESS Box H, Plainville, KS 67663
PHONE # (913) 434-2042
PLUGGING CONTRACTOR Petroleum Management, Inc. LICENSE NO. 731
ADDRESS Box H, Plainville, KS 67663 PHONE # 913) 434-2042
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: NAME Petroleum Managements Chief Commission
ADDRESS 400 N. Woodlawn Ste 201 Wichita, KS 67208 PHONE # (316) 686-7287
all All vansa
CONSERVATION ROUSE SIGNED: MMULY TA.
CONSERVATION ROBBINED: MONULUTA. (Applicant or Acting Agent)



OHN CARLIN SICHAEL LENNEN KARGALEE WRIGHT EITH R. HENLEY UDITH A. McCONNELL BIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

odi 9 **1985**

July 9, 1985

EXPIRES

WELL PLUGGING NOTICE

15-147-00942-00-01

Mont Sol Unit W-2 (Input) NW SW SW Sec. 6-4S-18W Phillips County

Petroleum Management, Inc. 400 N. Woodlawn, Ste. 201 Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Buper

Please submit your proposal for plugging the above captioned well to DIST. #6-1014 Cody Hays, KS 67601-913-628-1200

five days prior to plugging the well (KAR-82-3-113).