

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

15-147-30082-0000

API NUMBER N/A; Completed 10/65 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Management, Inc. OPERATORS LICENSE NO. 5242

ADDRESS 400 N. Woodlawn, Ste. 201, Wichita, KS 67208 PHONE # (316) 686-7287

LEASE (FARM NAME) Sutley WELL NO. 5

WELL LOCATION C E $\frac{1}{2}$ E $\frac{1}{2}$ NW SEC. 29 TWP. 4 RGE. 18 ~~(K)~~ (W)

COUNTY Phillips ^{P.B.} TOTAL DEPTH 3125' FIELD NAME Stoneman

check one:

OIL WELL X GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? N/A
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN September 8, 1986; 10 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wayne Fuzzell ADDRESS P. O. Box H, Plainville, KS 67663

PHONE # (913) 434-2042

PLUGGING CONTRACTOR Petroleum Management, Inc. LICENSE NO. 731 4/87

ADDRESS P. O. Box H, Plainville, KS 67663 PHONE # (913) 434-2042

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Petroleum Management, Inc.

ADDRESS P. O. Box H, Plainville, KS 67663 PHONE # (913) 434-2042

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: [Signature]
(Applicant or Acting Agent)

DATE: August 29, 1986

(6)

SEP 2 1986
9-2-86

15-147-30082-00-00

DRILLERS LOG

No. 5 Sutley

| | | | |
|-----------------------------------|-------------|----------------------------|---|
| CASING RECORD: | COMPANY: | Petroleum Management, Inc. | DESCRIPTION: |
| 8 5/8" @ 210' w/140 sx cement | CONTRACTOR: | Red Tiger Drilling Co. | C E/2 SE NW 29-4S-18W Phillips Co., K |
| 4 1/2" @ 3292' w/225 sx cement | COMMENCED: | October 15, 1965 | |
| TOTAL DEPTH: 3300' | COMPLETED: | October 20, 1965 | ELEVATION: 1866 DF 1869 RB |

| <u>FORMATION</u> | <u>FROM</u> | <u>TO</u> | <u>REMARKS</u> |
|-------------------|-------------|-----------|----------------|
| Surface | 0 | 220 | |
| Shale | 220 | 620 | |
| Shale & Hard Sand | 620 | 890 | |
| Sand | 890 | 1100 | |
| Shale & Redbed | 1100 | 1190 | |
| Shale | 1190 | 1389 | |
| Anhydrite | 1389 | 1418 | |
| Shale | 1418 | 2720 | |
| Shale & Lime | 2720 | 3015 | |
| Lime | 3015 | 3300 | |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

RED TIGER DRILLING COMPANY

Maxine V. Starr
 Maxine V. Starr

Subscribed and sworn to before me this 22nd day of October, 1965.

Jean Holler
 Notary Public

My Commission Expires:

5-22-66



15-147-30082-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 2 '86

EXPIRES

September 2, 1986

WELL PLUGGING NOTICE

Sutley #5
C E/2 E/2 NW
Sec. 29-4S-18W
Phillips County

Petroleum Management, Inc.
400 N. Woodlawn, Ste. 201
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).