

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-147-20,262-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Terra Resources, Inc. OPERATORS LICENSE NO. 7368

ADDRESS P. O. Box 839, Oklahoma City, OK 73101 PHONE # (405) 840-5590

LEASE (FARM) McCamish WELL NO. 1 WELL LOCATION C NE NE COUNTY Phillips

SEC. 27 TWP. 4S RGE. 18 (~~EX~~) (W) TOTAL DEPTH 3656 PLUG BACK TD 3346

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 578 CEMENTED WITH 300 SACKS

CASING SIZE 5 1/2 SET AT 3388 CEMENTED WITH 225 SACKS

PERFORATED AT 3260-78'; 3129-34'; 3055-61'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump into 5 1/2" casing with 75 sacks

60/40 Pozmix with 10% gel + 3% cc and 2 sx hulls followed by 28 sx gel in water followed by

50 sx 60/40 Pozmix with 10% gel + 3% cc followed by 8 sx gel in water. Release 5 1/2" wiper.

(If additional space is needed use back of form) (over)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8:00 a.m. 7/15/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wayne Dolezal PHONE # (913) 483-2331

ADDRESS Route 1, Russell, KS 67665

PLUGGING CONTRACTOR Not yet assigned LICENSE NO. _____

ADDRESS _____ PHONE # _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]

(Operator or Agent)

DATE: 6/25/85

(6)

RECEIVED
JUL 25 1985
7-25-85

plug followed by 58 sx 60/40 Pozmix with 10% gel and 3% cc. Tie onto 8 5/8" and 5 1/2" annulus. Pump 200 sx 60/40 Pozmix with 10% gel and 3% cc. Cut off casing 4' below ground level and weld on cap.



WIN CARLIN
CHAEL LENNEN
ARGALEE WRIGHT
ITH R. HENLEY
DITH A. McCONNELL
IAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 29 1985

EXPIRES

July 29, 1985

WELL PLUGGING NOTICE

McCamish #1
C NE NE
Sec. 27-4S-18w
Phillips County

Terra Resources, Inc.
P. O. Box 839
Oklahoma City, OK 73101

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).