STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $15-147-20,349$ (of this well). (This must be listed; if no API# was issued, please note drilling completion date.)
WELL OWNER/OPERATOR Petroleum Management, Inc. OPERATOR'S LICENSE NO. 5242 6-91
ADDRESS 14201 East Central, Wichita, KS 67230 PHONE # (316) 733-5600
LEASE (FARM) SUTLEY WELL NO. 8 WELL LOCATION SW SE COUNTY Phillips
SEC. 29 TWP. 4S RGE. 18 (E) ON (W) TOTAL DEPTH 3280 PLUG BACK TD 3220
Check One:
OIL WELL GAS WELL D & A SWD or INJ WELL X DOCKET NO. E-12,729
SURFACE CASING SIZE 8 5/8 SET AT 226' CEMENTED WITH 125 SACKS
CASING SIZE 4 1/2 SET AT 3278' CEMENTED WITH 160 SACKS
PERFORATED AT
CONDITION OF WELL: GOOD POOR CASING LEAK X JUNK IN HOLE
PROPOSED METHOD OF PLUGGING Plug perfs, pull casing at approximately 1600',
set plugs.
(If additional space is needed use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No (If not explain.)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Don't know yet.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Don Keener PHONE # (913) 434-2042
ADDRESS Box H, Plainville, KS 67663
PLUGGING CONTRACTOR Kelso LICENSE NO. 6050 6-12
ADDRESS Box 347, Chase KS PHONE # (316) 938-2943
PAYMENT OF THE PLUCCING FUE OF ATION COMMISSION 118) WILL BE GUARANTEED BY OPERATOR OR AGENT.
JAN 2 8 1992 SIGNED: (Operator) or Agent) Vice President
CONSERVATION DIVISION DATE: 1/27/92

WICHITA, KS

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

Brian Moline General Counsel



Kansas Corporation Commission

15-147-20349-00-00

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 28, 1992

Petroleum Management Inc 14201 E Central Wichita KS 67230 Sutely 10 API 15-147-20,349 SW SE Sec. 29-04-18W Phillips County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th Hays, KS 67601 (913) 628-1200