

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

15-147-30125-00-01  
API NUMBER N/A; Completed in 1-66 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Management, Inc. OPERATORS LICENSE NO. 5242

ADDRESS 400 N. Woodlawn, Ste. 201, Wichita, KS 67208 PHONE # (316) 686-7287

LEASE (FARM NAME) Sutley WELL NO. 6

WELL LOCATION C N/2 NW SEC. 29 TWP. 4 RGE. 18 ~~XXXX~~ (W)

COUNTY Phillips TOTAL DEPTH 3300' FIELD NAME Stoneman

check one:

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-17-86; 10:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wayne Fuzzell ADDRESS P. O. Box H, Plainville, KS 67663

PHONE # (913) 434-2042

PLUGGING CONTRACTOR Petroleum Management, Inc. LICENSE NO. 731 6/87

ADDRESS P. O. Box H, Plainville, KS 67663 PHONE # (913) 434-2042

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Petroleum Management, Inc.

ADDRESS P. O. Box H, Plainville, KS 67663 PHONE # (913) 434-2042

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Robert J. J.  
(Applicant or Acting Agent)

(6) DATE: 9/3/86

SEP 4 1986  
09-04-86



State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 4 '86

EXPIRES

September 4, 1986

#### WELL PLUGGING NOTICE

15-147-30125-00-01

Sutley #6 (Input)  
C N/2 NW  
Sec. 29-4S-18W  
Phillips County

Petroleum Management, Inc.  
400 N. Woodlawn, Ste. 201  
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).