RECEIVED

30 days from plugging date.

Notice: Fill out COMPLETE DISTRICT #RANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WICHITA, KS

Lease Operator: Bear Petroleum; Inc. Address: P.O. Box 438 Haysville, Ks. 67060					API Number: 15-159-20,926 - 00 - 0 6 Lease Name: McGlynn			
Type of Well: 011						i	/2 - NE - SW	
Type of Well:Oil Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD on ENHR)					1650 Feet from North / X South Section Line			
The plugging proposal was	approved on:			(Date)		1		
by:	Virgil Clothi	.er	(KCC District	Agent's Name)	4'	20 6 9	West Section Line East X West	
Is ACO-1 filed? Yes				- 1	County: Ri		East West	
Producing Formation(s): List			-			ed: 6-15-80	1/20	
West of the second seco	Depth to Top:	Bottom	:	r.d			27 BEN	
Depth to Top: Bottom: T.D					Plugging Commend	26 -04 9:24		
	Depth to Top:	Bottom		r.D. <u>3246</u> '	Plugging Complete	ed: 8-	-27-04	
Show depth and thickness of	of all water, oil and gas f	ormations.		Martin Control				
Oil, Gas or Wa	ter Records		(Casing Record (Si	urface Conductor & Pro	oduction)		
Formation		PWED	To	Size	· Put In	Pulled Out		
	KANSAS CORPO	RATION COMM	AISSION	8-5/8"	231'	None		
	SEP	2 4 2004		5-1/2"	3242	2217'		
	CONSERV	NTION DIVISION	v		:	. !		
		HITA, KS						
hole. If cement or other plug Plugged off b pulled up to 13 hulls & 35 sack	ottom with san	d to 295 0# hulls	50' and s & 35 s	5 sacks c	ement. Cut	5-1/2" casi up to 850',	pumped 200#	
with 50 sacks c							Topped OII	
							*	
Name of Plugging Contracto					License #:	31529		
Address: P.O. Box	x 467 Chase	, Kansas	s 67524					
Name of Party Responsible f	for Plugging Fees:	Bear Pet	troleum,	Inc.				
State of <u>Kansas</u>	County,	Rice		, \$S.				
	Mike Kels	о .		(Employee of (Inerator) or (Operato	r) on about describ	ed well, being first duly	
sworn on oath, says: That I h		cts statement	ts, and matte	rs herein containe	ed, and the log of the	above-described v	ed well, being first duly vell is as filed, and the	
same are true and correct, so		<u></u>	20° 1	100			•	
	(S	ignature)	int.					
	(A	ddress) P.	.O. Box	467 Ch	ase, Kansas	67524		
•	SUBSCRIBED and SW	OAN TO befo	ore me this _	22nd day of	September		, 20 04	
	Jane	Sen	lug	Му (Commission Expires:	A NOTARY F	PUBLIC - State of Kansas	
	Mail to: KCC - Consc	Notary คูเมื่อแ				IR IR	RENE HERZBERG ppt. Exp. 8-34-05	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202