

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: NORTHERN LIGHTS OIL CO., LC
Address: P.O. BOX 164, ANDOVER, KS 67002
Phone: (316) 733-1515 Operator License #: 5474
Type of Well: D&A Docket #:
The plugging proposal was approved on: 9-16-04
by: JIM HOLLAND (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

API Number: 15-135-24301-0000
Lease Name: DELBERT
Well Number: 1
Spot Location (QQQQ): e/2 - nw - nw
520 Feet from North / South Section Line
1160 Feet from East / West Section Line
Sec. 16 Twp. 17 S. R. 22 East West
County: Ness
Date Well Completed: 9-16-04
Plugging Commenced: 9-16-04
Plugging Completed: 9-16-04

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Formation, Content, From, To, Size, Put In, Pulled Out. Row 1: surf, 316, 8 5/8, 316, NONE.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

50SX @ 1650, 50SX @ 1000, 50SX @ 350, 10SX @ 40, 15SX RATHOLE, 10SX MOUSEHOLE

RECEIVED

SEP 24 2004

KCC WICHITA

Name of Plugging Contractor: Mallard JV, Inc License #: 4958

Address: P.O. Box 1009, Mcpherson, KS 67460

Name of Party Responsible for Plugging Fees: NORTHERN LIGHTS OIL CO., LC

State of KANSAS County, Butler, ss.

John W. Sutherland, Jr. (Employee of Operator) or (Operator) on above-described well, being first duly

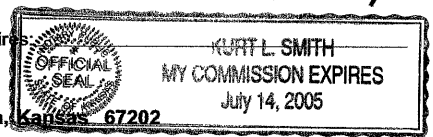
sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature)

(Address) P.O. Box 164, Andover, KS 67002

SUBSCRIBED and SWORN TO before me this 23rd day of SEPTEMBER, 2004

Notary Public My Commission Expires



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Handwritten initials 'BW'