Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Mai Oil Operations, Inc.					API Number: 15 - 5-2-81 65/- 22434-00-0		
Address: P.O. Box 33, Russell, KS 67665					Lease Name: Engel		
Phone: (785) 483 -2169 Operator License #: 5259					Well Number: 5		
Type of Well: Oil		Doc	cket #:		Spot Location (QQ	n	
The plugging proposal	was approved on:			(Date)	990 Feet from	n 🗸 East / 🗌 Wes	n Section Line
by:			_ (KCC Distri	ct Agent's Name)	Sec 21 Two	15 S. R. 18	Fast \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
ls ACO-1 filed?	'es No If not, is w	vell log attach	ed? Ye	1	County: Ellis	O. N	_ Last [• West
Producing Formation(s)	: List All (If needed attach and	other sheet)			Date Well Complete	ed:	KCC
	Depth to Top:	Botto	m:	T.D	Dugging Common	08- 27 -04	9-24-0
***************************************	Bottom: T.D			Plugging Commenced: 08-27-04 9-24-09 Plugging Completed: 08-30-04			
	Depth to Top:	Botto	m:	T.D	Plugging Complete	d: 00 00 04	
Show depth and thickne	ess of all water, oil and gas	formations.					
Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
				8 5/8	1164		
***************************************				5 1/2	3625	2280	
	led 5 sacks, ripped at 2 s and 1 hull, pulled t						
Address: 401 West	r _{ractor:} Quality Well Sen : Main, Lyons, KS 6	37554			License #: <u>31</u>		
lame of Party Respons	ible for Plugging Fees: Mid	а Оп Оре	rations,	inc.		KCCV	VIVI
itate of	County,			, ss.			A 1 00 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
ame are true and corre	SUBSCRIBED and SI	Signature)	M	ers herein contained	and the log of the august 5 pt	r) on above-described well is above-described well is	I, being first duly as filed, and the
SHERRI UNDER NOTARY PUBL STATE OF KANS My Appt. Exp.	ias i	Notary Pub		S. Market - Room 2		/	am