Notice: Fill out COMPLETELY RECEIVED and return to Conservation KCC-DISTRICT ANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

at the address below within 30 days from plugging date.

SEP 2 4 2004

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WICHITA, KS

Lease Operator: Ritchie Exploration, Inc.				API Number:15 - 159-01023 -00-01		
Address: P.O. Box 783188 Wichita, Kansas 67278-3188				Lease Name: Sto	,	
Phone: (316) 691–9500 Operator License #: 4767			Well Number:			
Type of Well: Oil Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or, ENHR)				'Spot Location (QQQQ)	SW NE NE	
The plugging proposal was approved on:(Date)				t .	North / South Section Line	
by: Virgil Clothier (KCC District Agent's Name)				Feet from [2]	X East / West Section Line S. R. East West	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						
Producing Formation(s): List All (It needed attach another sheet)				County:	6-21-38 16-18-1990 BE	
Depth to Top: Bottom: 1.D				Plugging Commenced: 9-13-04		
Depth to Top: Bottom: T.D						
Depth to Top:	Botto	m: T.	D. 3023'	Plugging Completed:	9-13-04	
Show depth and thickness of all water, oil and gas	formations.					
Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation Content RECEIVED	From	То	Size	; Put In	Pulled Out	
KANSAS CORPORATION COMMISS	ION .		8-5/8"	3014'	None	
SEP 2 4 2004			5-1/2"	3014	None	
CONSERVATION DIVISION WICHITA, KS			16"	213'	None	
Ran 2-3/8" tubing to 1250', sacks cement, pulled up to 30 onto 5-1/2" & pumped 60 sacks. Off with 11 yard slurry mix. Power of Plugging Contractor: Mike's Testinaddress: P.O. Bpx 467 Chase, K.	pumped O' & ci Pumped lugging ng & Sa	50 sacks rculated 200 sack Complete	cement, 50 sacks as down 1	pulled tubing u to surface. F 6" surface. 60/	op to 850', pumped 50 Pulled tubling out, tied 40 pos, 4% gel. Topped	
Name of Party Responsible for Plugging Fees:	Rit	chie Expl	oration,	Inc.		
State of Kansas County,	Rice		. , SS.			
M	ike Kel	so			ı, r	
, -	ignature)	mil	herein contain	led, and the log of the abo		
	Judiess)	P.O. Box			ansas 67524	
SUBSCRIBED and SW	ORN TO be	efore me this $\frac{2}{}$	2nd oday of _	September	, 2004	
Mail to: KCC - Conse	Notary Put		Market De	Commission Expires:	NOTARY PUBLIC - State of Kansas IRENE HERZBERG My Appt. Exp. 2-34-05	