

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 147-20,501 00-00

LEASE NAME Armstrong Trust

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

3311 Ft. from S Section Line

336 Ft. from E Section Line

SEC. 35 TWP. 4S RGE. 18 ~~18~~ (W)

COUNTY Phillips

Date Well Completed 6/26/87

Plugging Commenced 6/26/87

Plugging Completed 6/26/87

LEASE OPERATOR N-B Company, Inc.

ADDRESS P. O. Box 506, Russell, KS 67665-0506

PHONE#(913)-483-5345 OPERATORS LICENSE NO. 6111

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? District #6

Is ACO-1 filed? No If not, is well log attached? Yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3465'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	230'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Mud laden fluid 1340'-3465

25 sks cement @ 1340' 10 sks Cement @ 40'

100 sks cement @ 650' 15 sks cement in rathole

40 sks cement @ 280'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Emphasis Oil Operations License No. 750

Address P. O. Box 506, Russell, KS 67665-0506

STATE OF KANSAS COUNTY OF RUSSELL, ss.

Kyle B. Branum

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

(Signature)

Kyle B. Branum

(Address)

P. O. Box 506, Russell, KS 67665-0506

SUBSCRIBED AND SWORN TO before me this 2nd day of July, 19 87

CONSERVATION DIVISION
Wichita, Kansas

Glenda R. Tiffin
Glenda R. Tiffin, Notary Public

My Commission Expires: February 6, 1988