

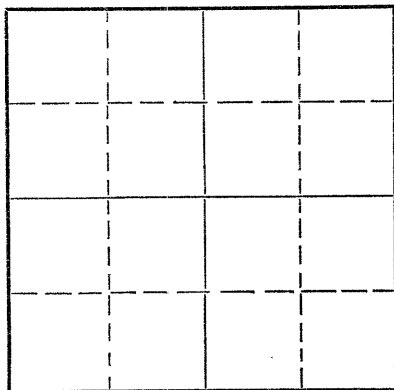
15-147-00100-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Phillips County. Sec. 35 Twp. 45 Rge. 18 (E) W (W)

Location as "NE/CNW%SW%" or footage from lines C E/2 NE SE

Lease Owner Murfin Drilling Co.

Lease Name Armstrong Well No. 1

Office Address 910 Union Nat'l Bank Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry

Date well completed 3-12 1953

Application for plugging filed 3-12 1953

Application for plugging approved 3-12 1953

Plugging commenced 3-12 1953

Plugging completed 3-12 1953

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3457 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	160'	160'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with mud to 150', pumped in cement, filled with mud to 40', pumped in cement and filled hole to surface.

RECEIVED
STATE CORPORATION COMMISSION
MAY 19 1953
CONSERVATION DIVISION
Wichita, Kansas

5-19-53

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

Address 910 Union National Bank Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

_____(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W.D. Murfin
Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 18th day of May, 1953

My commission expires 6-4-55
Abby Heimerman Notary Public.

PLUGGING
FILE NO. 35T-4-R-18W
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