STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit

Му

WELL PLUGGING RECORD

	Make Required Affidavit			Phillips County. Sec 34 Twp. 4 Rge. 18 X/W						
Mail or Deliver Report to			Location as "NE/CNW}SW\rangle" or footage from lines NW SE SE							
	onservation D tate Corporat		Toppo							
	45 North Wate			Lease Owner Kansas Oil Corp. Lease Name Ferguson Well No. 3 Office Address 555 N. Woodlawn, Wichita, Ks. Character of Well (Completed as Oil, Gas or Dry Hole)						
		67202								
•		1	1	011		reted as c	ar, das o.	i bry noie,	'	
,	,		Date We	Date Well completed 11-10-79						
				Application for plugging filed 7-16 1980						
		!		ation for		approved	7-	18	1980	
	1		1	ig commend	e annual la company de la comp		7-		1 980	
		ŧ		Plugging completed 7-22 1980						
	Reason for abandonment of well or producing Non Commercial Value							g formation	1	
		ø	If a producing well is abandoned, date of last production							
			√ v	Odderng w		n Applic		rast produc	19 ⁻	
	Locale well comm	tly on share	Was per	mission c	btained	from the	Conservat:	ion Divisio		
	Locate well corre		its age	ents befor	e pluggi	ng was co	mmenced?	yes	,	
Name of	f Conservation	n Agent who	o supervised	plugging	of this	well Mr.	Schmidt	POTENTIAL PROPERTY OF THE PROP	———i	
	ing formation		Dep	oth to top	3142 Bc	ottom 3146	Total Dep	oth of Well	13453	
onow de	epth and thic	kness of a	ll water, oil	and gas	formatic	ons.	•			
OIL	, GAS OR WATE	R RECORDS	,				£. \$1		;	
		T		I management				CASING RECO)RD	
***************************************	FORMATION		CONTENT	. FROM	TO	SIZE	PUT IN	. PULLED O	<u>ur</u>	
Sur	face					8 5/8*	252	0*		
	duction		- 110		 	4 1/2	3453	 0 -		
	cribe in deta					····			-	
	gged well w/ ks. hulls & 7			hulls - 3 sured to 2		ement - 1.	2 gel			
A11	ied cementing	Pump true	k							
1				7				TO THE OWNER OF THE PARTY OF TH	***************************************	
7						The same time to the same to t			1	
	The second telephone of a second seco	,					70	"	,	
	(If a	dditional	description	is necess	ary, use	BACK of	this sheet	:)	and the second s	
Name of	Plugging Con	ntractor _{Mic}	dwest Casing	Pulling,	Box F, S	ublette, l	Ks. Perr	nit #766		
STATE O	to Photos the Pilk and a second from the party of the par		COUNT	Y OF	HASKELL		g , S		Non-construction discontinuous	
of the	I, Edga	r J. Eves	oing finet i	. 3	_(employ	ee of own	er) or (ov	vner or ope	erator)	
the rac	above-describ ts, statement d and that the	s. and mati	Ters herein c	ontainod	and tha	3 a a a 4 4 1-	hat I have e above-de	e knowledge escribed we	of 	
				ature)	- Ed	gar J	Cre		* ** ** ** ** ** ** ** ** ** ** ** ** *	
SUE	SSCRIBED AND	SWORN TO be	efore me this	-	day o	(A	ddress) st	, 19 80		
May	icaion	. 10 6 6	n		Soudr	a L	Eves Not	ary Public		
my commi	ission expires	12-6-8	U	To the same of the					•	
		KANSAS	SONDRA L. EVE Haskell County, I My Appt. Exp. / 2	S (s.			5-	18-80	Y	