

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-24299-00-00

LEASE NAME Klitzke "A"

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1-6

860 Ft. from S Section Line

1010 Ft. from E Section Line

SEC. 6 TWP. 17 RGE. 23 (~~EW~~) (W)

COUNTY Ness County, Kansas

LEASE OPERATOR Mull Drilling Company, Inc.

ADDRESS PO Box 2758 Wichita, Kansas 67201-2758

PHONE#(316) 264-6366 OPERATORS LICENSE NO. _____

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed _____

Plugging Commenced 08-18-04

Plugging Completed 08-18-04

The plugging proposal was approved on 08-16-04 (date)

by Jim Holland (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4650'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

KANSAS CORPORATION COMMISSION CASING RECORD

Formation Content From To Size Put In Pulled Out

SEP 22 2004

RECEIVED

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set

1st Plug: 1900' w/50 sacks cement through drillpipe

2nd Plug: 950' w/50

3rd Plug: 550' w/50

4th Plug: 250' w/50

5th Plug: 40' w/10 Rathole w/15

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Mull Drilling Company, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Mark A. Shreve, President/COO of Mull Drilling Co. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, sais: That I have knowledge of the facts, staatements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

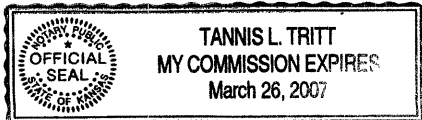
(Signature) _____

(Address) P.O. Box 2758 Wichita KS 67201-2758

SUBSCRIBED AND SWORN TO before me this 21st day of September, 2004

Tannis L. Tritt
Notary Public

My Commission Expires: March 26, 2007



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