Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

RECEIVED KANSAS CORPORATION COMMISSION

OIL & GAS CONSERVATION DIVISION **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4 SEP 2 1 2004 Type or Print on this Form December 2003

Form must be Signed
CONSERVATION DIVISION
All blanks must be Filled WICHITA, KS

Lease Operator: Double Eagle Exploration, Inc.						167-23258-00-00
Address: 800 W. 47th St., Suite 318					Lease Name:Laubhan	
Phone: (316) 264 - 0422 Operator License #: 6009					Well Number:	
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					Spot Location (QQQQ): SE - SE - NW	
The plugging proposal wa	as approved on: 8-13-0	4		(Date)	I 2240	East / West Section Line
by: Herb Deines (KCC District Agent's Name)					Sec. 7 Twp. 14 S. R. 12 East West	
Is ACO-1 filed? Yes	No If not, is w	vell log attached	d? Yes	No	County: Russell	Laurend
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 8-13-04	
Depth to Top: Bottom: T.D				Plugging Commenced: 8-14-04		
	Bottom	ı: T.	D	Plugging Completed: 8-14-04		
	Depth to Top:	Bottom	: T.	D	Plugging Completed	, 0 1 7 0 7
Show depth and thickness	s of all water, oil and gas	formations.				
					Surface Conductor & Prod	luction)
Formation	Content	From	То	Size	Put In	Pulled Out
	Surface	0	424	8 5/8	417	None
			1			
	ment at top of Arbuchotary mud to 575	kle at 3324'. and spott	Filled hole ed 50 sx	with rotary r	mud to 800' and sp	otted 25 sx of cement. rotary mud to 40'
					_	
Name of Plugging Contra					License #: 589	2
Address: PO Box 78					-	
Name of Party Responsib	le for Plugging Fees: Do	ouble Eagl	le Explora	tion, Inc.		
State of	County,			_ , SS.	•	
Jim_Robins	on			_ (Employee of	f Operator) or (Operator)	on above-described well, being first duly
sworn on oath, says: That same are true and correct	, so help me God.	facts statemen	its, and matters	s herein contai	ned, and the log of the	above-described well is as filed, and the
		(Address) 22	21 S. B	roadway	, Ste. 310,	Wichita, KS 67202
	SUBSCRIBED and S	WORN TO bef	fore me this $\frac{6}{6}$	day of_	Septemb	er, 2004
	Deleu	Notary Pub	L lic	Му	Commission Expires:	3-3-05
		rectary r-ubi			Notar	y Public State of Kansas

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 My Appt Exp___