Form CP-4

## 15-147-30127-00-00

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Phi	illips	Count	y. Sec30 T	wp. 4S Rge.	$\frac{18W}{(E)}$	
Wichita, Kansas NORTH	Location as "NE	CNW\SW\"	r footage fro	m lines	NE SW	NE	
				anagement	t, Inc.	11 2	
	Lease Name	1515 Wi	Park	er Dlaza: Wi	ichita K	Well No. 2 ansas	
						Hole	
		Character of Well (completed as Oil, Gas or Dry Hole)  Dry Hole  February 13, 1966					
					February		
	Application for plugging filed February 13,  Application for plugging approved February 13,					- Committee of the last of the	
	Plugging comme			**************************************	February		
	Plugging comple	eted			February	the state of the s	
	Reason for aban	donment of well	or producin	g formation		1D & A	
					and the state of t		
						19	
Locate well correctly on above	Was permission menced?			ation Division	or its agents bet	ore plugging was com-	
Section Plat Name of Conservation Agent who supe	mencear	z wall	Gil	bert Leil	ker		
Producing formation Agent who supe	rvised plugging of this	enth to ton	Bottor	n	Total Depth of	Well 2420 Feet	
Show depth and thickness of all water,							
· · · · · · <del>-</del>						CACINIC DECOND	
OIL, GAS OR WATER RECORD						CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
	and the state of t	And the second is the second control of the		8 5/8"	190	None	
			ļ			*	
and the second s	Appropriate the state of the st			7	man manufacture and the first date of the first and the fi		
	And the state of t		-			The second secon	
And the second s	and the state of t				and the second s	b. b	
and the second second support of the second					and the second	A to the state of	
The state of the s		i i	***************************************		,	- Harden Anna Control of the Control	
	plug a plug a	ug at 540 t 190', 2 t 40', 1, of cement	20 sack /2 sack	s of cem	ent,		
			Neg Ti	SOLUTION CO	ALISSION		
				EB 17 196		The second secon	
			Av.,	× 0 100	7	-17-6/-	
The second section of the second seco			CONST	Avation on	asim.		
			ki)	Chita, Rairea		and the first in the second se	
Name of Plugging Contractor	Red Ti	description is nece ger Drill 3 Russ	ling Co	mpany			
Address				411545	- Had I at the second		
	ne V. Starr			owner) or (ox		of the above-described	
well, being first duly sworn on oath, a above-described well as filed and that		d correct. So			ers herein conta	ined and the log of the	
,		(Signature)	/Uh,	full C	. Oslan	<u> </u>	
			1720 Wi		aza, Wich	nita, Kansas	
Subscribed and Sworn to befo	re me this 15	th day of		February		66	
	-22-66	***************************************		sean	- wel	Notary Public.	
My commission expires							