STATE OF KANSAS 200 Colorado Derby Building Wichita, Kansas 67202

My Commission expires:

WELL PLUGGING RECORD

API NUMBER N/A 1965 Well STATE CORPORATION COMMISSION K.A.R.-82-3-117 LEASE NAME Sutley WELL NUMBER TYPE OR PRINT NOTICE: Fill out completely SPOT LOCATION C SW NE . and return to Cons. Div. office within 30 days. SEC. 29 TWP. 4 RGE. 18 KENTER W LEASE OPERATOR Petroleum Management, Inc. COUNTY Phillips ADDRESS 400 N. Woodlawn, Wichita, KS 67208 Date Well Completed Sept, 1965 PHONE #(316) 686-7287 OPERATORS LICENSE NO. 5242 Plugging Commenced 11/30/84Character of Well Oil Plugging Completed 11/30/84(Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Havs, Ks. is ACO-1 filed? If not, is well log attached? Producing formation Kansas City Depth to top 3066' bottom 3290' T.D. 3440' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD From Formation Content To Size Put in Pulled out Oil 3066' 32901 8 5/8" 8-25-65 Cmt. Circulated Kansas City 4 1/2" No recovery Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Hooked onto  $4\frac{1}{2}$  csq. and pumped 3 sx. gel and 5 sx. hulls mixed. Followed with 400 sx. 5050 Pozmix. Pumped half of cement down  $4\frac{1}{2}$ " csg. then hooked onto 8 5/8"csg. and pumped rest of cement down surface pipe. (If additional description is necessary, use BACK of this form.) Petroleum Management, Inc. Name of Plugging Contractor License No. 400 N. Woodlawn, Suite 201 Address\_\_\_\_ Wichita, KS 67208 STATE CORPORATION COMMISSION STATE OF KANSAS COUNTY OF SEDGWICK Dale Silcott (employee of operator) or DEC 21 (S) (operator) of above-described well, being first duly sworn on oath, says: That 122-84 l have knowledge of the facts, statements, and matters herein contained and CONSERVATION DIVISION the log of the above-described well as filed that the same are true and, Wichita/Kansas correct, so help me God. (Signature) (Address) 400 N. Woodlawn, Suite 201 Wichita, KS 67208
SUBSCRIBED AND SWORN TO before me this 19thday of December, 1984 BONNIE BROWN

State of Karisas ly Appt. Exp. Mar. 1, 1985

Form CP-4 Revised 01-84