## STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-147-30118-000 Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market

## WELL PLUGGING RECORD

212 No. Market Wichita, Kansas		Phillip <b>š</b>	Count	y. Sec. 21	Twp. 4 Rge	e.18 (E)	(W)	
NORTH	Location as "N	E/CNW#SW#"	or footage fro	om lines	NE SE			
	Location as "NE/CNW%SW%" or footage from lines. NE SE  Lease Owner Petroleum Management, Inc.  Morgan Wall N. 4							
	Lease Name Wilhits Kanasa (7202 Well No.							
	Office Address	7 37 / 1 . 3			343 07202			
	Character of Well (completed as Oil, Gas or Dry Hole)  Date well completed / ~ - 16 - 6 5 19							
<u> </u>	Application for	Application for plugging filed						
	Application for	Application for plugging approved 19 Plugging commenced 2/9/68						
	Plugging comm	enced	2/9/68	1	Control of the Contro		9	
	Plugging comp	• • • • • • • • • • • • • • • • • • • •	2/15/68				9	
	Reason for aba	ndonment of we	ll or producing	g formation	depleted		and the same of th	
	Alexander of the second state of the second st				****	and the first of the control of the	Production of the Production of	
		well is abandon					9	
Locate well correctly on above		n obtained from yes	the Conserv	ration Division	or its agents be	fore plugging wa	is com-	
Section Plat	menced?	Ma	ssey		and the same and t			
Name of Conservation Agent who super Producing formation		13 W C11			Total Depth o	3480	T74	
Show depth and thickness of all water			DOLLON		. Total Depth o	I AA GII	Feet	
OIL, CAS OR WATER RECORI	DS					CASING RECO	ORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OU	T	
				8-5/8**	220 *	none		
				4号牌	3380 *	1471*		
							Management Standard	
			-	and the second s		Annual Contraction of the Contra		
							Constitution of the latest section of the la	
		The state of the s		-		market adaptive transference and a settlement of the second secon	Arter and the second se	
Checked bottom Cleaned cellar loo <b>s</b> e and pull and 140 sacks	r, shot pipe a led 46 joints.	t 1660°, 1.	569*, 147	76*, worke ed 30 sads	d pipe gel		Principles of the State of Lands of Specific States of States	
	7				***************************************	VED V COMMISSION	-	
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BILLICOTNIC COMPT	. Note 1,524 from	***		and the state of t	OGRPORATIO,	75D		
PLUGGING COMPL	ETE.		· · · · · · · · · · · · · · · · · · ·	<u> </u>	FERSE	COMMISSION	***************************************	
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				agents de similar agents applicables de la ser al confirme anterior en enverson de bandi	Wichita, Kan	DIVISIO		
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					dr	25-68	***************************************	
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and the second s		777 AV 474 AV 444 A				plantening a partie cooks any agency quantities in the agent templates or the antibaries to the antibaries to the antibaries of the antibaries to the antibaries of the antibaries to the antiba		
***	(If additional	description is nece	ssary, use BACK	of this sheet)				
	NIGHT CASING P		, INC.		· · · · · · · · · · · · · · · · · · ·	The state of the s		
Address	CHASE, KANSA	18						
					And the second of the second o	and the military is an according to the state of the stat		
STATE OF	KANSAS , COU	NTY OF RI	CE	entered with the same year of contract of the symmetry occupying the symbol sym	SS.			
	NOEL J. KNIG		employee of a	owner) or (ow	ner or operator)	of the above-de	scribed	
well, being first duly sworn on oath,	says: That I have kn	owledge of the	facts, stateme	ents, and matte	rs herein contai	ined and the log	of the	
bove-described well as filed and that	t the same are true ar	d correct. So h	nelp me God.			A	-	
		(Signature)	The	1	ma III			
2.1		_		CHASE, KAN	15 85	Annual Control of the		
•		Marie Control of the			(Address)	And the second s		
Subscribed and Sworn to before	re me this 16th	day of_	F91	bruary	, 19_	68		
			12	manna	t Mele			
February :	15, 1971			ungare	sieve	Notary Pu	blic.	