* · · · · · · · · · · · · · · · · · · ·	D- 8-15-86 15-1	47-30027-00-86
STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas. 67202	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER N/A
		LEASE NAME Van Der Wege
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER #2
		990 Ft. from S Section Line 4290 Ft. from E Section Line
LEASE OPERATOR Petroleum Management, Inc.		SEC. 29 TWP. 4 RGE. 18 (KYST (W))
ADDRESS 400 N. Woodlawn, Suite 201. Wichita, KS 67208		COUNTY Phillips
PHONE#(316) 686-7287 OPERATORS LICENSE NO. 5242		Date Well Completed 3/16/65
Character of Well <u>Input</u>		Plugging Commenced 7/30/86
(Oil, Gas, D&A, SWD, Input, Water Supply Well)		Plugging Completed7/30/86
Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes		
Which KCC/KDHE Joint Office did you notify? Hays		
is ACO-1 filed? N/A if not, is well log attached? Submitted with plugging application		
Producing Formation Lansing/K.C. Depth to Top 3069' Bottom 3268' T.D. 3270'		
Show depth and thickness of all water, oil and gas formations.		
OIL, GAS OR WATER RECORDS	CAS	ING RECORD
placed and the method or method:	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	indicating where the mud fluid was the hole. If cement or other plugs
were used, state the character of same and depth placed, from feet to feet each set.		
Pumped 150 sx cement, 5 sx hulls down casing @ 550 psi max. pres. S.I.P. 200 psi. Pumped 100 sx, 3 sx hulls down 8 5/8" casing @ 500 psi. S.I.P. 500 psi.		
(If additional description is necessary, use BACK of this form.)		
Name of Plugging Contractor Petroleum Management, Inc. License No. 731		
Address P. O. Box H, Plainville, KS 67663		
STATE OF Kansas COUNTY OF Sedgwick,ss.		
statements, and matters herein the same are true and correct,	contained and the log of the so help me God. $(ext{Signature})_{oxdots}$	oyee of Operator) or (Operator) of That I have knowledge of the facts, above-described well as filed that MDMUCITA. 00 N. Woodlawn, Wichita, KS 67208
SUBSCRIBED AND	SWORN TO before me this 7t	h day of August , 19 86

My Commission Expires:_ 8 1986 AUG

BONNIE BROWN
NOTARY PUBLIC
STATE OF KANSAS
My Appl Exp. Mar. 1, 1989

ary Public

Form CP-4 Revised 08-84