

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas. 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15-147-30125-00-01

API NUMBER N/A

LEASE NAME Sutley

WELL NUMBER #6

4620 Ft. from S Section Line

3960 Ft. from E Section Line

SEC. 29 TWP. 4 RGE. 18 (E) or (W)

COUNTY Phillips

Date Well Completed 1-66

Plugging Commenced 9-30-86

Plugging Completed 9-30-86

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Petroleum Management, Inc.

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208

PHONE# (316) 686-7287 OPERATORS LICENSE NO. 5242

Character of Well Input

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? N/A If not, is well log attached? Submitted w/plugging application

Producing Formation L/KC Depth to Top 3048' Bottom 3208' T.D. 3300'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation L/KC	Content Water & Oil	From 3048'	To 3208'	Size 8 5/8"	Put in 212'	Pulled out -0-
				4 1/2"	3292'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pumped 125 sx 65/35 Pozmix w/4 sx hulls down 4 1/2" casing; 75 sx 65/35 Pozmix down 8 5/8" casing w/6 sx hulls

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Petroleum Management, Inc. License No. 731

Address P. O. Box H, Plainville, KS 67663

STATE OF Kansas COUNTY OF Sedgwick, ss.

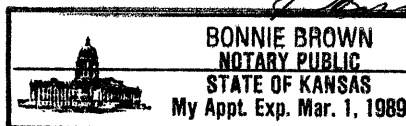
R. D. Reber, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct. Witness my hand and the seal of the State of Kansas this 10th day of October, 1986.

(Signature) R. D. Reber Jr.

(Address) 400 N. Woodlawn, Wichita, KS 67208

SUBSCRIBED AND SWORN TO before me this 8th day of October, 19 86

My Commission Expires



Notary Public